

seen an individual that has come here to speculate or do business that has ever been truly favorable to this people? There have been very few, and most of them have died, but there are quite as many that are favorable as I expect to see. Men come here and get good impressions, the Spirit of the Lord resting with them, but they do not embrace the truth, and consequently the good influence leaves them and they turn against the cause of Christ, the Devil gets power over them and they begin to operate against the kingdom of our God and to seek the lives of his servants and anointed ones. Let such men go their own way; I have got now so that I cannot have confidence in any that come here until they prove themselves, and therefore I have quit the practice of reposing confidence in strangers, and I place my confidence in God, in his kingdom, in his servants and in the earth that is made for our use.

Brother Brigham was speaking of the earth and telling us that we should be cautious how we use it, for it is our mother, and the man that will disgrace his mother is unworthy of her fostering care. I have been a child upon this earth for 61 years, and there is not anything but what it produces. Are you not required to be just as faithful as I am? Why—of course; we shall have to give an account of the deeds done in the body, and so will all mankind. Look at the animal creation, they were all created by law, and will fulfill that law by which they were created. But see the feeling and disposition that we have in our hearts to be cruel towards animals, and that same passion that we cultivate towards the brute creation, mankind by and by will have towards one another. Reflect upon the experience of the past and you will find it so. I perceive that the older I grow the more com-

passion I have upon the brute, but young and unthoughtful men and careless, cruel boys will drive a horse at the rate of sixteen miles an hour, and then whip him all the way up every hill on the journey. Is this the spirit of Christ and of our holy religion to be cruel to animals and beat them in this way? I say no; our religion and the spirit of Christ would teach us to be kind to them, to encourage them by bating and nourishing them. It is a good deal so with this kingdom, there are some who are all the time blocking the wheels of the kingdom in place of helping to roll it forward. If these brethren who are so wild and inconsiderate would but learn enough to block the wheels of their team instead of being so severe upon their animals they would act more like wise men and Saints of God.

When President Young says to the Bishops go and get up three hundred teams and send to the States to gather the poor Saints, they should go at it with spirit and with energy as men of God. In fact we should all take a course to comply with the counsel that is given. We should cultivate the earth that it may yield of its increase, that we may have an abundance of wheat, corn, potatoes, apples, peaches, and every other variety of grain, fruit and vegetable. We should always look forward to a future increase, striving to make everything multiply in its sphere and thus fulfil the measure of its creation. If we sow a kernel of wheat it will produce, probably a thousand fold, then you sow that which has been produced from the one kernel and it will increase in proportion to the first. This is the principle of increase in nature, and each of us should endeavor to carry out nature's laws. In the beginning God commanded Adam, and also his sons and daughters to fill up the measure of their creation, to