and if he wants to consign himself to oblivion and go back to native element let him follow in the path of the ungodly; but, if, on the other hand, he wants to endure and dwell with God and holy angels, to have knowledge and power to understand all intelligence and finally become one of the Gods of eternity, let him take a course to produce that effect, and let him use his influence to bring to pass that which is calculated to exalt and bring him up finally upon the platform of the Gods of eternity.

We are here upon God's footstool and we have all the privilege and the power to take either course—to take which road we please. Here through the goodness of God in these last days mankind have a privilege which they have not had for many generations that are past and gone. Here a man can live and pursue the path of righteousness, truth, and virtue and none dare forcibly drive him from the path of right, but, if, on the other hand, a man is not honest he can join with the wicked and ungodly. A man who has a disposition to do right can here prove his integrity in all the relations of life, in all the intercourse he has with men on the earth, he can increase his power to do good, and none will attempt to hinder him. This is a great privilege, and one that does not belong to all the people upon the face of the earth, but it accrues to the people of these Valleys because they have been gathered out from the nations and brought under the influences which prevail here. And where these principles are cherished and taught by the servants of God, where they are urged continually upon the attention of the people, where the people practice them and shun the evil and live for happiness and glory there is present peace; but if they take another course and neglect those principles of light and intelligence they will be led to ruin and be subjected to all kinds of disasters. We can see clearly that those who are supposed to be righteous can be so in the nations of the earth, though not so easily as they can here, for it is very easily to be seen that the influence of the good Spirit and the principles of eternal life cannot be used to the same extent there as in these valleys and mountains.

When Joseph was in Egypt he could preserve his integrity before Potipher and Pharaoh, and so it is with our Elders who go out from here to perform duties that may be assigned them among the nations of the earth; they can preserve their integrity, and by cleaving to those principles which they have learned while here they will have power over the Tempter, and they will return when they have accomplished their missions in peace and safety, for the Lord will preserve them from those evils which are calculated to lead them into disgrace. This is the advantage of those who go forth from the midst of this people; they have the faith and prayers of all Israel to shield them from the powers of darkness and from those influences which would otherwise lead them to commit sin; by these means are the Elders of this Church preserved when in the midst of wickedness. This is a great power that is upon the earth, and it is here because holy and righteous principles exist and are practiced among this people. These are some of the benefits derived from obedience to the fulness of the Gospel, and it becomes us as Saints of the Most High to strive to preserve ourselves pure and holy before him, to take hold of good and righteous principles like men and women of God, to labor to sustain our present existence, to sustain ourselves by drawing from the elements all those good things which he has placed within our reach, and thus become a really independent people,

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