

## ETERNAL SALVATION—CONTINUED IMPROVEMENT BRINGS EXALTATION

REMARKS BY PRESIDENT DANIEL H. WELLS, MADE IN THE BOWERY,  
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Reported by G. D. Watt

The subject of eternal salvation is or ought to be interesting to all people. All the forms of religion which have been invented by the different sects of the day could never make one single line of Scripture. They have shut up the door of immediate revelation between God and man, and it does not seem to occur to them that this is the only means upon which the world can ever attain to the knowledge of God. All their religion and piety for many generations past have not produced one word of Scripture for the guidance of mankind to salvation in this and in the next existence. While they hold up the Bible as the all-sufficient guide to the possession of life eternal, they at the same time inculcate a principle which would never have given them a Bible. They fasten their faith and hope for salvation upon revelations given to another people, in another age and under other circumstances.

When God has a people upon the earth he gives them living oracles, and communicates his mind and will to them for their present and future exaltation, as well in one age as in another. The Old and New Testaments, yea, all Scriptures are made by this process. Prophets and Apostles are the mediums through which the Almighty communicates his will to the children of men. Revelations given from God to us are more binding upon us than revelations given to another people, because they are in accordance with our wants and

circumstances, and fit our case more perfectly than revelations given to another people many generations back. This generation is responsible for the revelations of God given to them; if they receive them, blessed are they; if they reject them, woe is their doom. The words of God sent to this age by Joseph Smith, the Prophet of the Lord, and by his Apostles, is a dispensation of good will to all men now living, and they are responsible to God as to the manner in which they receive or reject it. These words are for their salvation, if they see proper to accede to them.

We talk a great deal about exaltation. We look for exaltation in the heavens—in the eternities which are before us. We expect the Gospel of salvation to exalt us. Where and when is this exaltation to commence? Some do not expect exaltation until after death. This is a mistake. Our exaltation commences in this world. That individual who has received the light of truth in his own bosom, has the base or foundation of his exaltation formed within him, and if he progresses in the knowledge of God—in the things which pertain to eternal life, he is in the road to exaltation, otherwise he is not. That brother who redeems himself from the habit of drunkenness, or from any other vicious practice, and suffers the holy principles of the Gospel to work in him for his redemption, is exalting himself in the kingdom of God.

The work of exaltation is the work