We have had a few remarks from brother Joseph Fielding, and I can say, with the best of feelings, that they are good and true. I am witness that this is the road that brother Fielding has traveled in this Church and kingdom, striving to do right all the time. It was in the spring of 1838 that he was ordained a High Priest, and it will be twenty-four years next April since we left England, after performing the first mission that was ever sent out to England. He was ordained a Priest, I think, in Canada, and he traveled with me on that mission to England. His life has been an upright one, and I know that he has made a statement of facts, and he has told the things that are in him, and his determinations are good, and they are dictated by the right spirit. I take pleasure in making these statements, and I would say in my heart, and my prayer is, that every man here may live in the manner that he has done and be as good a man as he is. His salvation is sure, if he continues in well-doing, and everything that he is capable of presiding over will be given to him, and this will be the portion of every other good man. It is goodness that makes about all the difference between one man and another. You find one man a little better than another, and one woman a little better than her neighbor. What is it that makes us better? It is the righteous acts that we perform, and that we work out before God. Jesus says, "Work out your salvation as it is my will to work within you." Then, again, we are commanded to work out our salvation with fear and trembling. All that hinders us and prevents us progressing faster, and going on from one step to another even as it was with our Father, even the Father and God pertaining to this earth, is our lack of confidence in the Almighty, and our slothfulness in the things of God. Joseph the Prophet said that our heavenly Father went on from one degree of knowledge to another until he obtained the knowledge that made him God. So also will it be with us, we shall have to advance from one degree of faith to another until we get that knowledge that will prepare us for exaltation in our Father's kingdom. But we must first prove ourselves in this state of probation, then we rise from step to step till we reach that position that is promised to the people of God.

Jesus says, "I am the way, the truth and light; and I and my Father are one." On one occasion the widow came and begged that her two sons who were with Jesus might sit one at his right hand and the other at his left, and Jesus asked her if they could walk with him in the regeneration, for said he, "Are ye able to