

There may be intervals of rest, of relaxation from the more arduous duties of their missions, but in such times they are not by any means to consider their missions ended. Christ will not cease his labors pertaining to this earth until it is redeemed and sanctified ready to be presented spotless to the Father.

Luke records the words of Christ as follows—"But rather seek ye the kingdom of God, and all these things shall be added unto you." Matthew records the saying still fuller—"But seek ye first the kingdom of God; and his righteousness; and all these things shall be added unto you." Jesus Christ did not exhort his followers to seek something they could not find, something that was not within their reach. He did not exhort them to ascend up to heaven to bring the kingdom down, nor to descend into the deep to bring it up, but he came to establish that kingdom, and it was nigh unto them. I would say to the Latter-day Saints, seek to know that the kingdom of God has been organized in our own time. When this kingdom is organized in any age, the Spirit of it dwells in the hearts of the faithful, while its visible department exists among the people, with laws, ordinances, helps, governments, officers, administrators, and every other appendage necessary for its complete operation to the attainment of the end in view. Seek to know that the kingdom of God is organized upon the earth, and be sure to know that you have an interest in that kingdom, and enjoy the Spirit of it day by day, for this is, or ought to be, nearer to our hearts than all earthly considerations. This privilege is within the reach of all, when the Gospel is proclaimed to them. When men truly and heartily repent, and make manifest to the heavens that their repentance is genuine by obedience to the requirements made

known to them through the laws of the Gospel, then are they entitled to the administration of salvation, and no power can withhold the good Spirit from them. Cornelius is an instance of this. The Holy Ghost fell on him and his household, through their faith and earnest repentance, before they were baptized.

That we may understand things as they are, and thereby learn to sanctify ourselves before the Lord our God, it is essentially necessary that we practically live our religion. Every true believer of this Gospel is anxious to gather to the home of the Saints. I think I am safe in saying, that if there was a highway cast up from England to the shores of the continent of America, there are men who would be willing to measure the ground with their bodies to reach this place. Even this does not tell their anxiety to be here; it must be seen in the spirit, to know it as it really is. We are agreed in gathering the Saints, as well as in the initiatory ordinances of the Gospel of peace.

It may be said that the tug of trials has commenced when the Saints begin to cross the plains to this place. This temporal duty puts all their spiritual attainments to the test. There are but few persons who thoroughly understand how to organize and lead a company across the plains, and in this alone arises many inconveniences and trials to the immigrants. How many hearts are prepared to meet the difficulties, privations, trials, and labors to be encountered on the plains, without murmuring and complaining? I should think but few. To believe the Gospel and embrace it, to believe all that is written in the Bible, Book of Mormon, and Book of Doctrine and Covenants, is but a small matter compared with giving up comfortable homes, friends, and relatives, being tossed upon the boisterous ocean, con-