

Bishop that knows how to settle, in a proper way, the smallest difficulty that may occur in his Ward. There are but few men that can guide themselves, and gather around them the comforts and wealth of this life. In the settlements I passed through during my late visit south, I saw comparatively little wisdom manifested in the style and extent of their improvements. Men who have been in this Church ten, fifteen, and twenty years, and in this country from the first settlement of it, possessing flocks of sheep and herds of cattle and horses running upon the plains, what kind of houses have they? Log hovels and mud huts. What have they in their houses? Two tin plates, a broken knife, and a fork with one prong. If a person calls for lodgings, "O yes, you can stay and welcome. Come wife, bake some potatoes and squash, and roast some meat, bake some biscuit, and stew a little of that fruit I bought at the store," and all this the poor woman has to do in one little bake kettle. A good-natured man enough, an easy going sort of person, and his hair looks as though it had not been cut or combed for years. After supper you retire to bed, and before morning you are made fully satisfied that you are a man of feeling. Is such enterprise worthy of Saints? Is this the way to build up cities and make the earth like the garden of Eden? Do such people know that the kingdom of God is set up on the earth? "O yes, I have it in me." You have the spiritual kingdom within you, but there is a literal kingdom to build up.

There are scores of Elders in this Church who can preach, baptize, and lay on hands for the reception of the Holy Ghost, that do not know how to produce a livelihood for themselves, a wife, and one child. It requires but little experience to do

this, and much less do they know how to build a good house, how to lay out and build up a city, how to lay the foundations of Zion, &c., &c. Can they lead a company of Saints cross the plains? They can try, and very likely the company will break to pieces, unless the power of God is among them. This gives us a striking proof of the necessity of the people's having faith and power with the heavens, that if their Bishop does not know what he ought, their faith will keep him in the right path and the Spirit of the Lord will open to the vision of his mind the things that he should do. That is the duty of the people.

We have a kingdom to organize, and I say, Seek to know that you have the kingdom within you and that you are in it. Seek to establish the kingdom of God upon the earth, for that will give you wisdom to add to yourselves everything necessary. The Lord will not himself plough our grounds, sow our grain, and reap it when it is ripe. The man that understands the kingdom of God will seek to understand the elements in which he lives, and to know something of his own organization, the design of it, and the designs of Heaven in it. Is the kingdom of God in its perfection on the earth? It is not. True, we believe in the Lord Jesus Christ, we believe in his ordinances. We believe that the Lord called Joseph Smith and ordained him an Apostle and Prophet to this generation, giving him the keys and power of the Holy Priesthood. We believe in the gathering of the house of Israel in the latter days, in the redemption of Zion, in the building up and establishment of Jerusalem, and in the gathering of the Jews from their long dispersion; in short, we believe all that the ancient Prophets have spoken, but where is the people that is willing to build up the visible kingdom of God