

and that is capable of dictating this great work.

The Lord will make the people willing in the day of his power. This cannot refer to making the people willing to acknowledge Jesus to be the Christ; it must refer to something else. Shall we wait until we are whipped from among the wicked before we are willing to gather out from among them and flee to Zion? This has been the case with some, and what are such persons good for when they get to Zion? I do not, however, wish to disturb anybody's feelings; I am glad to see them come to a place of safety when they are obliged to; but I would rather have seen them come in the beginning, when they could have helped to kill the snakes, build the bridges, make the roads, and manifest their faith that we could raise fruit, grain and every staple necessary of life in this country, help to open the canyons, build the mills, bring out the lumber, and build towns and cities. But we are glad to see them as they are, and we will do the best we can with them. There are more coming.

Which will be best eventually, to go to with our might, to build up the Zion of God on the earth, or wait until we are whipped to it? I can only broach the subject of building up the kingdom of God as it must be built up in the latter days; I will leave it for others to talk upon during the Conference, or not, as they please. I know what I have to do, and that is to teach this people to appreciate their own present lives. There is no life more precious than the present life which we enjoy; there is no life that is worth any more to us than this life is. It may be said that an eternal life is worth more. We are in eternity, and all that we have to do is to take the road that leads into the eternal lives. Eternal life is an inherent quality of the creature, and

nothing but sin can put a termination to it. The elements in their nature are as eternal as are the Gods. Let us learn, under the guidance and direction of Heaven how to use these eternal elements for the building up, establishment, and sending forth of the kingdom of God, gathering up the poor in heart to begin with, and the further things we will learn as we progress.

Some of you may ask why the Lord did not perfectly organize at least one Branch of the Church? When a great blessing is bestowed upon a people, and that blessing is not strictly honored and lived to, in proportion to the greatness of that blessing, over and above what has been previously enjoyed, it will be a curse to them. I recollect that Joseph once said to me, when he was talking upon the principle of the Lord's raising up seed to himself upon the earth—a royal Priesthood, a holy nation that can offer sacrifices acceptable to God—“Brother Brigham, it will damn many of the Elders of Israel.” There are but few men in this kingdom that are now worthy of that blessing, yet all who are in full fellowship must enjoy it.

We will wait patiently until we can get the people to know how to secure to themselves the comforts of life, good houses, for instance, and know how to raise fruit as well as bread. The best fruit I ever saw in any country I saw exhibited in our recent fair. It has been told the people, from the first of our coming into this country, there existed in these elements as good material for fruit as can be found anywhere. Then let us go forth in faith and plant seed in the ground, and cultivate mother earth and pray over the earth and over our crops and over all we possess, and the curse will be removed, and God will restore geniality to the atmosphere and fertility to the soil.

I wish to teach the Elders of this Church how to lead a company across