attain to it; and if ever we possess it, we must do so by conforming to the means provided. God has given the children of men dominion over the earth and over all things that pertain to it, and has commanded them to subdue it, and to sanctify themselves before him, and also to sanctify and beautify the earth by their industry, and by their wisdom and skill which cometh from God. Learn, for instance, how to yoke together a pair of oxen, how to manage and drive them across the plains, how to get timber from the canyons, how to make brick, and how to hew stone and bring them into shape and position to please the eye and create comfort and happiness for the Saints. These are some of the mysteries of the kingdom. To receive the Gospel and believe and enjoy it in the spirit, is the simplest part of the work the Latter-day Saints have to learn and perform.

God has made man lord of all things here below, and it is the labor of man to bring all things unto subjection to God, by first subjecting himself to the will of God, and then subjecting all things over which he has control, in their time and order. The will of God is eternal life to his people and to all they control.

May God bless you. Amen.

## DESIGN OF THE LORD IN GATHERING TOGETHER HIS PEOPLE—WISDOM AND ECONOMY IN DOMESTIC AFFAIRS

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REMARKS BY PRESIDENT BRIGHAM YOUNG, MADE IN THE TABERNACLE,

GREAT SALT LAKE CITY, JUNE 8, 1862

Reported by G. D. Watt

The miracles wrought in the days of Moses for the deliverance of the children of Israel from Egyptian bondage, as they are recorded in the Old Testament, appear to be wonderful displays of the power of God. I need not here rehearse the history of the children of Israel, with which the majority of this congregation are well acquainted, but I wish to say that if all instances where the power of God has been displayed through the Elders of this Church were

written, we should find that as great and wonderful miracles have been wrought among this people as have been wrought among any people in any age of the world, and yet this Church is only in its infancy. The children of Israel, it is written, were brought out of Egypt with an high hand and an outstretched arm, to inherit a land flowing with milk and honey; we have assembled in these distant valleys for the trial of our faith. They were delivered out of a

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