

ciples be introduced among the human family? Men know that their hearts are evil, and they are ever ready to charge this upon others. The question now is, how shall good and godlike principles predominate among the human family? And how shall fraud and unrighteousness be put down and correct principles rise to the rescue of a fallen world? This is the problem that philosophers have tried to introduce, and that wise men in all ages have endeavored to solve. Great men in every age have tried to introduce something good—something that was calculated to do away with the evils that have existed; and to this end they have introduced something which they thought was more noble, more dignified, pure, and philanthropic, principles more holy than those that have prevailed. This subject has attracted the attention of all men, and the design of many of these philanthropists has been to lead mankind in the way of life; to introduce correct principles amongst a fallen world, to bring people to a state of truth, light, life, happiness and exaltation in this world or in the kingdom of God.

What is it that missionary institutions are put on foot for? To convert the heathen, that they may introduce among them correct principles, supposing that they have got them themselves, and that all the world may be brought under this Divine influence which they suppose they possess, and be civilized and evangelized and obtain an exaltation in the kingdom of our God. All kinds of societies have been organized in the world, which have had for their object the amelioration of the condition of the human family. For instance, almost all have seen that drunkenness was an evil, and hence men have introduced temperance societies, which are very good; but that does not constitute the kingdom of God, but it

shows what feelings have inspired the human bosom, striking at the foundation of evil.

Another large class of men have supposed that war was a great evil, and so it is; and they have striven to introduce peace; and some of the most influential men in Europe have united together to form peace societies, but what do their efforts in this respect amount to? What have they accomplished? Nothing; there is nothing done; iniquity abounds just as much as it did before they tried to prevent it. Temperance societies have tried to make people sober, but people are as much given to intemperance as they were before the temperance societies were introduced. There does not seem to be any difference. Their agents have been sent forth, and their missionaryes for years and years have been laboring to ameliorate the condition of mankind and to lead them to the knowledge of God, and what have they done? Let the world answer. What have they done among the heathen nations? What have they done among what are called Christians? The Peace Society—what has it done? Let the United States answer; let the present powers of Europe answer; let the world answer. Notwithstanding human exertions may have been very necessary in many of these moves to try to better the condition of the world, it must be acknowledged that they have signally failed, and that unless something more be done, a more powerful and a better kind of religion introduced, and a better kind of temperance, of philosophy, a better kind of morality, a more wise and liberal kind of government, and a better code of laws instituted, the world has got to go on as it has done, without any amendment; in fact it is getting worse and worse, instead of better and better. The great problem, it is presumed, will have to rest with us