

and the Almighty in relation to this matter. It requires something more potent, intelligent, powerful, and wise than anything that has existed heretofore among men to introduce that change which is so desirable. Man by searching cannot find it out. Man with the utmost stretch of his intelligence, is unable to comprehend or introduce the kingdom of God upon the earth, and all the earth, and all the various societies separate and combined have failed to introduce any principle commensurate with the wants of humanity, and in all respects calculated to ameliorate the condition of the human family, and to place them in the condition in which the Prophets have beheld them when wrapped in prophetic vision they beheld the opening glories of the kingdom of God. Who doubts the sincerity of many of the reformers, whether religious, social, moral or philosophical? No man. Many of these men have been sincere, noble, brave and ingenious, and have tried to stop the torrent of iniquity; but their means have not been commensurate to the end designed; iniquity, like the mountain snow when the sun shines upon it and the south wind blows, is loosed from its resting-place and comes down like a mighty avalanche breaking down all barriers, bursting all bonds and deluging and destroying all before it, leaving morality and religion aghast, destroying social order, deluging philosophy and proving that man alone may as well attempt to blow out the sun or stop the wheels of time, as in his pigmy efforts to regulate the world. How shall these things be accomplished?

I think we shall have to say as John Wesley said—

“Except the Lord conduct the plan,  
The best concerted scheme is vain,  
And never can succeed.”

I think that unless there is a more comprehensive philosophy than that

which has entered into the brains of our learned men, that there can be none of that intelligence that dwells in the bosom of the Great God, to control and guide a man's feelings and desires and to bring them into subjection to some law, by which all can be managed orderly and systematically. There is something in the designs of God and in all his operations that so far outstrip the operations of man in his most mighty efforts, for they are all puny, weak, and child-like. Look, for instance, at the embarrassments which the United States at present labor under in providing for their armies; at the difficulties they are placing themselves under. In a very short time, unless some change takes place, they will be bankrupt, and doubtless obliged to dishonor their contracts; and yet the United States are a wealthy and powerful nation. What is it they are running in debt for? To feed their armies and their navy. There is upwards of 30,000,000 of people in the United States, and about one million of them are engaged fighting each other, and the others are busy supplying their friends' wants. It would really seem as if they were all bankrupt, notwithstanding all their financiering, their resources, and their wealth; and not only is that the case with them, but look at Great Britain and what they have tried to accomplish; with all their professed wisdom they have depended upon obtaining cotton from this land and now cannot do it. It is supposed that they can never get from under their indebtedness, which places a great part of the nation in a state of vassalage and poverty. What is the case with other nations? They are just the same or worse. They are maintaining their large standing armies to preserve their dignity and their pride in the midst of the proud spirited aristocrats of the old world. What does their present condition