

exactly agree. They never did, and they never will agree, and hence I say the Saints will live when the ungodly shall wither and die; when the wicked are in ruin and disgrace, this people will flourish under the blessing of our Father and God.

These things, although silent, are upon the pages of history, they are still in the memories of men, but though silent they speak in language too powerful for the world to conceive their strength and weight in the balances which shall determine their future destiny. Like the other portions of Jehovah's creation, the great family of planets revolve around their center, they move in their majesty, although in silence; you can see them but not hear them; they cease not to move; the course of their speed and their velocity is the same continually, and yet, though they move in silence, they speak in language too powerful to be misunderstood, and in thunder tones declare the voice of the Almighty. Well might an individual, say, who does not consider these shining works of the Creator, O, that I had some evidence that these are the works of the Almighty, I would adore him forever! Bless you, these are better evidences that the Almighty exists and rules in the heavens above than any that recital can adduce, showing hourly, daily, and nightly, that they are governed by law, and proclaiming to all nations that the Lord is God, that by him they are made, by him they are controlled, and that he views all the works of his hands with an impartial eye.

Whoever will look upon the history of the Saints and see the providences of the Almighty that have attended them, must see that these Divine interpositions speak in evidence too powerful to be resisted. I confess that these are arguments more potent than I am capable of adducing at the

present time. Now he that will look at these things and run them over in his mind, will readily see that these are evidences of divinity in our religion. Where is there another people over whom Heaven has exercised these peculiar providences? Why is the world at war with us? It is because we are not like them. If we would go to work and establish about forty tippling shops, as many gambling houses, and as many houses of ill fame, bless you we could get into the Union without any trouble; the track would be clear, the wheels greased, and we would go right in; but, because we are not so inclined there is a good deal of friction about it, they fear that we are going to do something dreadful. Now, I can tell you that we are not going to do anything very wonderful nor very shocking, but if we are faithful and keep ourselves unspotted from the world, our God is going to astonish the nations; he is going to do something both wonderful and mighty, and it will be dreadful to the wicked; he will show this and every other nation that lift their hands against his anointed that they will henceforth cease to be a nation. He has commenced his work already, but he is only giving the alphabet now, we shall be getting into the pictures by and by. When I was a boy and went to school we studied Webster's spelling book, and when we got along a piece with our lessons, we used to say I have got over to the pictures now, and the time is near at hand when we shall see such pictures exhibited by the hand of the Almighty as were never before witnessed by mortal eye; that will be a trying time.

The field of learning is boundless, and I venture to say that the most learned man in the world is far more studious when he gets into higher branches than when he first com-