

way to obtain foreknowledge, and that is to so live that that influence will come from our Creator, enlightening the mind and revealing things that are past, present and future pertaining to the earth and its inhabitants, and to the dealings of God with the children of men; in short, there is no source of true information outside of the Spirit of revelation; it maketh manifest all things, and revealeth the dispositions of communities and of individuals. By possessing this Spirit, mankind can obtain power that is durable, beneficial, and that will result in a higher state of knowledge, of honor and of glory. This can be obtained only by strictly marking the path of truth, and walking faithfully therein.

We are objectionable to our neighbors. We have a warfare. As the Apostle says, "For we wrestle not against flesh and blood, but against principalities, and against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places." This warfare commences within us.

The spirits that live in these tabernacles were as pure as the heavens, when they entered them. They came to tabernacles that are contaminated, pertaining to the flesh, by the fall of man. The Psalmist says, "Behold, I was shapen in iniquity; and in sin did my mother conceive me." This Scripture has established in the minds of some the doctrine of total depravity—that it is impossible for them to have one good thought, that they are altogether sinful, that there is no good, no soundness, and no spiritual health in them. This is not correct, yet we have a warfare within us. We have to contend against evil passions, or the seeds of iniquity that are sown in the flesh through the fall. The pure spirits that occupy these tabernacles are operated upon, and it is the right of Him that sent them

into these tabernacles to hold the preeminence, and to always give the Spirit of truth to influence the spirits of men, that it may triumph and reign predominantly in our tabernacles the God and Lord of every motion. We not only have this warfare continually, day by day, within ourselves, but we also have an outside influence or pressure to resist. Both the religious and the political world have influences to contend against that very much resemble each other; they are more or less exercised, governed and controlled by surrounding influences. We Latter-day Saints have an influence of this kind to contend against.

The inquiry has often been made of us in the course of our history, why we do not contradict such and such statements, "Why do you not confute this or that?" "Why do you not enlighten the people in regard to certain statements which are urged against you, and disabuse the public mind?" Our position at the present day is far superior to what it was sixteen, twenty and thirty years ago. Sixteen years ago we were on the inhospitable prairies, and in an Indian country. Five hundred of our able-bodied men had been taken from us by the call of the Government, and went to fight the battles of their country. There are women and children sitting here today, whose husbands, sons and fathers went on that campaign to prove to our Government that we were loyal, who became widows and orphans in consequence of that requisition. Those noble men left their wives and children and their aged fathers and mothers houseless and without protection upon the wild prairies and surrounded by savages, exposed to all the rigors and changes of the weather, to heat and cold, to rains and storms without protectors, until many sank under it and left their lifeless remains to be laid be-