

that any government can stand upon and endure, but the platform of truth and virtue.

What can we do? We can serve God, and mind our own business; keep our power dry, and be prepared for every emergency to which we may be exposed, and sustain the civil law to which we are subject. We have an adjudicator of the law in this Judicial District who has been here some eight or ten years. Has he found any difficulty or trouble in the performance of his official acts in this district, which we may say is the brain, the lungs, the vitals of the whole Territory? Has he met with any difficulty in administering the civil law here? He has not, except in the case where tyrants have sought to interrupt the even course and administration of it. Those who aim to soar to power and fame by taking such a course, pluck out the pinions of their own wings, and rob themselves of the glory and power which they so earnestly seek.

We have our own difficulties to encounter as a people, arising from influences that cannot be fully comprehended by those who are not of us and are not living with us. As for offering refutations to charges made against us, it would be impossible to keep pace with the thousands of freshly invented falsehoods that the powers spiritual and the powers temporal would produce to feed the credulity of the ignorant masses. Bunyan says that it requires a legion of devils to watch one Christian; it would require a legion of refutations to keep pace with one infernal liar, therefore we say, "lie on, falsify everything you want to falsify, and say what you please; there is a God in Israel, and if you have not yet learned it, you will learn it."

Some of my friends and brethren have lately thought that there is an influence being got up against us.

I would not give the ashes of a rye straw for any influence that our officials here, who are operating against this people, have in Washington. If their true characters were only known there, their influence would be devoid of weight in the mind of any right thinking man. I am in no way concerned about what they can do against us. I wish one course to be pursued by this people, and all the rest will be right. If they will walk faithfully in the path of their duty, in uprightness before God, clinging to right, and so conducting themselves that no being in the Heavens, on the earth, under the earth, or in hell, can say in truth that they are guilty of any unjust or wicked action committed knowingly, all will be right. God rules in the Heavens, and he does his pleasure among the inhabitants of the earth, he causes victory to perch here, and defeat and disgrace there, as he will, and contending armies know not the cause of their victory or their defeat. It is God who rules.

We are in the midst of these mountains, and we have good and salutary laws to govern us. We have our Constitutional laws and our Territorial laws; we are subject to these laws, and always expect to be, for we love to be. If there is any man among us who has violated any constitutional law, try the law upon him, and let us see whether there is any virtue in it, before we try the strong arm of despotism and tyranny. I stand for Constitutional law, and if any transgress, let them be tried by it, and, if guilty, suffer its penalty.

In 1857, it is estimated that eleven thousand troops were ordered here; some seven thousand started for this place, with several thousand hangers on. They came into this Territory when a company of emigrants were traveling on the south route to California. Nearly all of that company