

Scriptures have foretold he would do. We believe the Lord is beginning to put forth his law as fast as the people will listen to it and feel willing to obey his precepts. Says John the Revelator, "And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, kindred, tongue, and people, Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters." This Gospel, it appears, was again to be sounded in the ears of all people, all the world was to be made acquainted with the revelations God had communicated, and they were to be told to fear God and give glory to him for the hour of his judgment is come. We believe that God has commenced this operation, and that we are gathered for this purpose that we may learn the way of life and be instructed in the things of God, to be prepared for all that is about to transpire. In the old world and in the new world I have mixed up with philosophers, divines, and politicians, and with all grades of men, but I never found anybody that knew anything about these important matters. Years ago I found a man by the name of Miller, who took up certain Scriptural numbers and began to calculate when Jesus would come; he found himself, however, under a great mistake, for Jesus did not come at the time he had set for him to come. He might have known that, for no man can know the things of God but by the Spirit of God. This people have obeyed the Gospel and felt the effects of it, notwithstanding all our infirmities and weaknesses. This people know something of God; and if they do not there is not anybody under the heavens that does. But do

we know how to regulate, manage, contro,l and dictate the affairs of the Church and kingdom of God? No—if we are destitute of the principle of revelation; and if we have it, only then according to our Priesthood and calling. God has organized his kingdom and set in order his Priesthood, setting every Quorum in its place and position, and it is for all the Saints to bow and yield obedience to it and be governed by it; if they do not, what better are we than the world? It would be with us as with some of the ancient Saints, who were told they had commenced in the spirit and sought to be made perfect in the flesh; they commenced with the wisdom of God and sought to perfect themselves by worldly wisdom and human judgment. To know God and the ways of life is infinitely more important than any worldly consideration. "What will a man give in exchange for his soul?" Jesus said, "And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell." We ought to know something about God and the laws of life and the laws of his kingdom, and seek to be made acquainted with the events that will transpire in the latter days, events with which we are intimately associated at the present time. Things take place that we cannot always reconcile to our judgment. I do not know why Jesus should leave his Father's throne and be offered up a sacrifice for the sin of the world, and why mankind have to be put through such an ordeal as they have to pass through on this earth; we reason upon this, and the Scriptures say that it is because man cannot be made perfect only through suffering. We might ask why could not mankind be saved in another way? Why could not salvation be wrought out without suffering? I receive it in my faith