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THE DISCORD AND WARS AMONG CHRISTIAN NATIONS
CONTRASTED WITH THE UNITY OF THE SAINTS

DISCOURSE BY ELDER JOHN TAYLOR, DELIVERED IN THE TABERNACLE,
GREAT SALT LAKE CITY, MARCH 1, 1863

Reported by G. D. Watt

The Gospel of Jesus Christ is perhaps one of the most comprehensive subjects that mankind can reflect upon. It not only embraces things as they now exist, associated with the human family, but it takes us back to days that are past and gone, to the organizations of this world and of other worlds, and by the principle of revelation it develops, unfolds and makes manifest unto the human family the great purposes of God as they shall transpire throughout every succeeding age. There are thousands of details or minutiae mixed up with these great projects, purposes, and designs, some of them we comprehend correctly, or think we do; others are not so clear and comprehensible to our minds.

There are some things we, as a people, have to do with perhaps more than any other people that exist, though they have to do with all people, if the people would have to do with them. But, in relation more particularly to the position that we occupy before God, before the world and before each other; and the faith we have in God, in his Work, in his ordinances, in his laws and in his kingdoms—and the reasons of that faith are to me and to all Latter-day Saints matters of very great importance—we are led to inquire upon what is our faith based, why are we Latter-day Saints? Why do we believe, as we do, in the doctrines of

this Church? And whence do we obtain our faith or our knowledge, as the case may be, in relation to these matters? Why is it that there has been so singular a religious movement as that which has taken place within the last thirty years, introducing views that are contrary to the commonly established views of the whole religious world? Why is it that this people, say in this Territory, embracing a scope of country of some five hundred miles in extent, with a population that, comparatively speaking, may be called dense for a country like this, has assumed the proportions of a body politic, if you please, that have organized themselves into a Territory and have asked for admission as a State into the great American Confederation? Why is it that a thing so singular as this has taken place? Is it because there has been a desire among the originators of this Work, or any part of them, to establish a political power? I am not aware that this is the case. If there has been any such feeling and desire apart from other leading principles it is something I am not acquainted with. We have commenced to gather ourselves together under certain influences, certain principles and under a certain faith. We have gathered ourselves together from various parts, and although there has been a strong influence used to separate us, to scatter us abroad, to produce disunion, to