

sever us one from another; yet no influence, no power, no reasoning, nor anything whatever that has been brought to bear on this people to accomplish that object has succeeded; there is some cause, some reason for this. There are mighty motives underlying, overruling and overreaching all motives of a political character. The first thing that ever was proclaimed by the Elders of this Church was the Gospel of peace on the earth, and goodwill towards men has continued to be preached, and among other influences there has been a certain influence that has gathered the people to together. There has been no influence that could be brought to bear upon this people that could sever or separate them.

There must be, therefore, some reason for movements of this kind. Such movements are not very common in the world. It is common for various religious societies to arise in the world; but, generally, they are very narrow and contracted in their notions. They are not adhesive or cohesive, they do not unite or combine. You may take the Methodist society, the Presbyterian society, the Baptist society, the Episcopal Church, the Roman Catholic Church, or any other you please, and you will find that motives of a political character will separate them and make them enemies to one another and make them take up arms against one another, fight one another and shed each others blood. They not only seek to destroy each other, but they all pray to the same God to help them to do so. There is nothing strange or singular in this; for there is no motive, principle or power to cement or unite them together further than a sort of fancied religion which does not possess the principles of union; for instance, in some of the great wars that took place in Europe some years ago; one of the last with which

we are the most familiarly acquainted, was between Russia, England, and France. Who took up sides in the struggle? There was the Greek Church under the Russians, Protestant England, Catholic France, and the Muhammadan or Turk fighting against each other. The Catholics were Christians, the Protestants were Christians, the Russians were of the Greek or Christian Church, the Turks were Muhammadans; all worshippers of the same God, under different forms. These were arrayed against each other in deadly strife all praying to the same God to give them power over their enemies, and their enemies were also Christians; then they went to slaying and destroying each other. Let us notice the difficulties between France and Italy against Austria. In this case there were two Catholic powers engaged against another power which was also Catholic. Religious considerations do not confine or control them in the least. They fought just as hard to kill their fellow Christians, as the Muhammadans or any other people would fight to kill their enemies. They were all in the same church, all partaking of the same sacrament, all believing in the same doctrines and worshipping the same God.

How has it been in the United States? Precisely the same. Who were the first to separate? It was the religious communities of the country that separated first, Baptist from Baptist, Methodist from Methodist, Universalist from Universalist, &c. The churches made a division long before the States divided, showing that there was less virtue or unity in churches than in the state of the body politic. The Northern and Southern armies are composed of members of these different sects that exist in the Federal and Confederate States.

I mention these things to show you that there is no adhesive principle