

illustrating, making manifest and explaining the Scriptures, the Book of Mormon, and the revelations of God, and opening the heavens as it were to my view. It was to me one of the greatest things I had ever heard. He said to me, "If you will be baptized in the name of Jesus Christ for the remission of sins you shall receive the gift of the Holy Ghost, inasmuch as you go in faith and humility and obedience to the law of God and forsake your sins," etc. This was precisely the same thing that Peter told the people in his day. Said he, "Repent, and be baptized every one of you in the name of Jesus Christ for the remission of your sins, and you shall receive the gift of the Holy Ghost." What will it do for us, Peter? "It will cause your old men to dream dreams, and your young men to see visions, and your servants and handmaids shall prophesy; it will bring things past to your remembrance, lead you into all truth, and show you things to come." Here was quite a chance for a man to detect whether Peter was an impostor or not; and there was a favorable opportunity to detect whether the Mormon Elder was an impostor or not, for he promised the same things that Peter promised to believers, and all the Elders do the same. Can you find a Methodist, a Presbyterian, a Baptist, an Episcopalian, a Roman Catholic that dare tell you what Paul said anciently, "I am not ashamed of the gospel of Christ?" Why? Have you not been persecuted and afflicted and been let down in a basket over a wall, been driven from place to place and considered a deceiver? Yes. "But I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; and therein is the righteousness of God revealed from faith to faith." I have obeyed the same Gospel. What then? Did the

signs follow? Yes; I believed before I obeyed, and after I had been baptized in the name of Jesus for the remission of sins, and received the Holy Ghost by the laying on of hands, that Holy Ghost took of the things of God and showed them unto me, so that I then knew for myself. But did I believe particularly because I heard tongues and prophesying and saw healings? No; but these made me glad, for in them I saw the ancient order of things brought back again. It made me rejoice to see the sick healed, the lame to leap for joy and the blind receive their sight, the deaf to hear and the dumb speak. This was a certain amount of testimony for the doctrines that had been advanced. But, besides this, there was an inward evidence—an invisible manifestation of the Spirit of the living God, bearing witness with mine that this was the work of God that he had established in the last days, and I knew it for myself and not because anybody said so. At first I believed it on the testimony of others, and then obtained a knowledge for myself. If there is no other man under the heavens that knows that Joseph Smith is a Prophet of God I do, and I bear testimony of it to God, angels, and men. How did it operate upon others? In the same way, inasmuch as they were sincere and faithful, and diligent in observing the laws of God, and hence, as the Scriptures say, "You are all baptized into one baptism, and have all partaken of the same Spirit," and that is the Spirit that first commenced to be revealed through Joseph Smith, and the administration of holy angels, and the development and restoration of the holy Priesthood. If you do not know in the same way that I know this is the Work of God, I would not give a straw for your religion.

Having received this knowledge, it operates the same upon all and hence