the union that exists among us. It is
the same in Canada, the same in the
Northern States, the same in the Eastern
States, the same in the Western
States, and the same in the Southern
States; the same in England, Scotland,
Ireland, Wales, France, Denmark, Ger-
many, the islands of the sea, and the dif-
f erent parts of the earth wherever this
seed has been sown and the Elders have
gone forth in the name of Jesus Christ
bearing the precious seeds of eternal life.
Wherever that has rested in good hearts
it has produced the same results, giving
the same signs, if not the same degree
of evidence, and this has cemented and
united us together; it is the little leaven
that begins to leaven the whole lump; it
is a part of the Spirit of God—a living
spark that is struck from the fire of his
eternal blaze that has made itself man-
ifest on the earth; it is the still small
voice that whispers peace to the soul—
the thing that Jesus spoke of when he
said—

"My peace I give unto you, my peace I
leave with you: not as the world giveth,
give I unto you. You believe in God, be-
lieve also in me. In my Father's house
are many mansions: I go to prepare a
place for you, that where I am, there you
may be also."

They feel the peace that passeth all
human understanding. They possess the
Spirit of God, though they cannot al-
ways tell the whys and wherefores. It
is not because a man is learned and pol-
ished after the learning of this world
that he knows, but because he compre-
hends and listens to the whisperings
of the Spirit of God speaking peace to
his bosom and giving him understanding
that he is accepted of his Heav-

enly Father—"I in thee, and thou in
me," &c. It is this which has drawn
us together—this that has cemented and
united us, that has led us from our
homes to the position we now occupy in
these mountains.

An Elder whose mind was darkened
once came to me to tell me that some-
ting was seriously wrong in the Church.
How am I to believe you? said I. I was
told by you one year ago that if I were to
obey the Gospel I should know of the doc-
trines whether they were of God. I have
obeyed and I know for myself, and am no
longer dependent upon your testimony,
and you cannot make me now unknow it.

No matter what your ideas and notions
are, now I know for myself. God is our
teacher; he has organized his Priesthood
and government upon the earth, which is
the cementing influence that unites this
people together, and as the Lord said for-
merly, "If you are not one you are not of
me." I remember on a certain occasion in
Liverpool we were told not to say any-
thing about the gathering. A lady came
to me and said she had had a singular
dream. "I dreamed," she said, "that the
whole Church was going off to America,
and that you were there; we were going
on board of a ship and leaving for Amer-
ica." What was the reason of this singu-
lar dreaming? She had embraced the
Gospel, and it revealed certain things
to her that she could not know in any
other way. "Your old men shall dream
dreams," &c. Can you keep people in
the dark in relation to these things? No.
And when a people live their religion,
and all the Quorums of the Church are
walking up to their privileges, then a
certain ancient aphorism would be cor-
rect, "The voice of the people is the voice
of God," and the voice of God is the
voice of the people—it would suit either
way. It is upon this principle that we
are united; and hence, no matter where
this people come from nor what their
former views and prejudices, they may
have been different in regard to many