

be abridged of their desires to do evil. No man has liberty to do evil, though he may have the power, nor has he any right to do evil. There is no law against doing right, but the law is against doing wrong. Man has power to do right or wrong as he

pleases, but he is held responsible for that power and the exercise of it.

May God bless us and help us to do right, to keep his laws and commandments and statutes holy, and be obedient to him in all things, is my prayer in the name of Jesus: Amen.



BUILDING THE TEMPLE AND A NEW TABERNACLE—LABOR TITHING—CALL FOR FAITHFUL LABORERS

REMARKS BY PRESIDENT DANIEL H. WELLS, MADE IN THE BOWERY,
GREAT SALT LAKE CITY, APRIL 6, 1863

Reported by G. D. Watt

Right here we want to build a Tabernacle, to accommodate the Saints at our General Conferences and religious worship, that will comfortably seat some ten thousand people; and over there we want to build a Temple. These two items I wish to call your attention to today.

We have organized the different districts throughout the Territory so that fifty teams can be at work for the Temple, hauling granite rock from Big and Little Cottonwoods. There has been some hauling done, but I wish to suggest a little amendment on our present operations and plans touching this part of the work. We shall want the same number of teams this season. We have never had as many as was designed in the first place, which was fifty, at any one time. If we could have even twenty-five or thirty teams constantly at work, they would keep the stonemasons employed. There was a difficulty last season about feed for the

animals engaged on this work, but we are prepared to feed hay this year, but grain must be furnished by the Wards.

I wish to say a word in regard to the teamsters. Send men to drive the teams and not boys; men who will have some interest in the work they are sent to do; men who will not sell the grain sent to feed the teams to buy whiskey with; men who will not take their teams to haul wood with instead of rock for the Temple. Let the teamsters be fitted out with at least one spare shirt, that they may not be placed under the necessity of wearing one shirt five or six weeks, and then leave the work to go home if they are not supplied with more; this same remark will apply to shoes also. Either send men that do not use tobacco, or send them with a supply, that they may not come to me and tell me they will have to leave the work if they are not supplied with tobacco. Some of the