

Hence we frequently make a very great mistake in relation to our duties, in relation to our responsibilities, in relation to the obligations that rest upon us, in relation to the Church and kingdom of God upon the earth and its government, its laws, its influence and the bearing of those laws and their influence upon us, and what part we have to act in relation to these matters. But if we had the Spirit of God, and walked in the light of revelation, and were guided by the principles of truth, and were in possession ourselves of the same Spirit by which the truths of God are communicated, then it would be plain and comprehensive to our understanding, and everything we try to accomplish would be easy, pleasant, comfortable, and joyous, and we should all of us feel that; we are the children of the living God, that we are basking, as it were, in the sunbeams of heaven, that God is our friend, that we are his friends and are ready to unite with him in the accomplishment of his Work under any and all circumstances whatever; and I frequently consider that it is in consequence of the ignorance and darkness and shortsightedness of the Saints of God, that we do not walk up more readily to enjoy our privileges and fulfil the various obligations that devolve on us to attain to.

Now, ask yourselves, when you have been living up to your privileges, and the Spirit of God has beamed upon your minds, and your souls have been enlightened with the candle of the Lord, with the intelligence of heaven, and you have walked according to the light of eternal truth, if in these moments you have not always felt ready to fulfil any obligations that were required of you, and whether you have not always performed your duties with pleasantness and satisfaction to yourselves. But when our minds are car-

ried away with the things of this world, when we lose sight of the kingdom of God and its interests, its glory, the happiness, and well-being of the human family, and the events that we are expecting to transpire on the earth, and the part that we are to take in them; when we lose sight of our various duties as fathers, mothers, husbands, wives, and children, and get carried away with our own notions, ideas, and selfishness, and we become involved in evil, it is then that it is difficult for us to comprehend the things of God. We say that we are the Saints of God, so we are. We have repented of our sins, we have been baptized in the name of Jesus Christ for the remission of sins, we have received the laying on of hands for the gift of the Holy Ghost: we have become a part and parcel of the Church and kingdom of God upon the earth. We have believed that we were forsaking the world and its devices, evils, corruptions, frauds, and vanity; and we have possessed and do possess the principles of eternal life. We have believed and do believe that God has spoken, that angels have appeared and that God has opened a communication between the heavens and the earth. This is a part of our faith and creed. We believe that God is going to revolutionize the earth, to purge it from iniquity of every kind, and to introduce righteousness of every kind, until the great Millennium is fully introduced. We believe, moreover, that God, having commenced his Work, will continue to reveal and make manifest his will to his Priesthood, to his Church and kingdom on the earth, and that among this people there will be an embodiment of virtue, of truth, of holiness, of integrity, of fidelity, of wisdom, and of the knowledge of God. We believe that there will be a temporal kingdom of God organized that