wonder that Joseph Smith should say that he felt himself shut up in a nutshell, there was no power of expansion, it was difficult for him to reveal and communicate the things of God, because there was no place to receive them. What he had to communicate was so much more comprehensive, enlightened and dignified than that which the people generally knew and comprehended, it was difficult for him to speak; he felt fettered and bound, so to speak, in every move he made, and so it is to the present time. Yet this being a fact and these being part of the things we expect to accomplish, there must be a beginning somewhere; and if the chips do fly once in a while when the hewer begins to hew, and if we do squirm once in a while it is not strange, because it is so difficult for the people to comprehend the things which are for their benefit. We have been brought up so ignorantly and our ideas and views are so contracted it is scarcely possible to receive the things of God as they exist in his bosom.

It is easy for us to talk about heaven, and about going to Jackson County, and about building up the kingdom of God, &c.; it is easy to sing about it and pray about it, but it is another thing to do it; and hence the difficulty the servants of God labor under all the day long is in consequence of the ignorance, weakness, and infirmities of those they have to do with, and yet we are more enlightened in regard to these things than any other people and have made more progress; yet how far we come short. What does it necessarily resolve itself into? We are Saints of the Most High, and we actually, all of us, believe in those doctrines embraced in our creed. I question whether I could find a dozen here but what believe in those things I have spoken of. Who does it affect? The kingdom of God has to be built up, and a revolution must necessarily take place, not only here but throughout the world. We expect we are going to accomplish the things of which I have spoken, for they are a part and parcel of our religious faith. How shall we do it? Who will do it? Do we expect the folks in the States will do it, or do we expect the Government of England to establish the kingdom of God, or the people and nations of any other part of the world? I could not get five men in this congregation that would believe this. We suppose that the honest-in-heart from different nations will be gathered together for the accomplishment of these purposes, but we do not believe the other nations will do it. In fact, it is as much as a bargain to get them to believe some of the first principles of the doctrines of Christ; then, when they have made out to do that and have arrived here, it is a little more than a bargain to get them to believe other things as they are revealed, notwithstanding we all believe somebody has got to do this Work, that it has to be done somehow and somewhere. Then, if they won't do it in any other nation, who has to do it? We are the only people under the heavens that are making an attempt at it, and a blundering one it is, no doubt. The majority of this people really do feel in their hearts a strong desire to keep the commandment of God and help to establish his kingdom when they can comprehend correctly. How shall these things be accomplished? The nations of the world will not do it, for they are opposed to God and his kingdom. If ever the latter-day glory, which we have so often spoken of, sang of, prayed about, and about which the ancient Prophets have prophesied, is brought about, it will be done by this people, for there is not another people under the heavens that