in the beginning, and, in fact, it is still out of sight in the estimation of the world. It was wrapped up—in what shall I say? In swaddling clothes, arrayed in a very unseemly garb; but those that have unrolled it have discovered the valuable treasure, and some few of them can appreciate it, for they have learned that it is the gift of heaven, given to the earth, born upon the earth and cradled there. Much too low a region to secure the privilege of the society and consideration of the great and noble. Those few that have looked to the healing balm, to the merits of the thing itself, instead of to the misrepresentation of its enemies, have not only been healed, but healed and saved by it, and some of them are now basking in heavenly realms of light; for despite of all the disadvantageous circumstances by which they were surrounded in this life, there were a host of friends ready to hail them in that blessed world, where they are beyond the reach of mortal foe and all the powers of darkness.

The nation of which I was speaking is employing all these means to which I alluded with a view to safety; but the question is, whether infinite wisdom and the economy of God will not cause these means to prove their ruin and to produce ends and results the very opposite to what they anticipate. My opinion is, that the results will show that the wisdom of the wise shall perish and the understanding of the prudent be hid. Now, if the nation employ all these means to make their own breastworks and bulwarks, secure themselves against an outward enemy and against a day of famine, they would do well. In their own estimation and feeling they are displaying superlative wisdom, but in the estimation of the Almighty they are destroying all their vitality and power. If this be the design as a chastisement from the Almighty for the transgressions of the people, then they will weaken and waste away each other until retributive justice is satisfied. While they will make such efforts and exertions for their kingdom and government, which is but one of time, what should we do and what exertions should we make to build up a kingdom in which there is life, exaltation and glory for evermore? Should we not labor to clear away and to demolish the great Babylon of corruption that has afflicted the human race with increasing strength from the fall of man? This great fabric will be destroyed in this generation. And I ask, How much exertion should we make towards building up the kingdom of God, which is destined to fill the whole earth?

I can tell you that this nation is going to be furnished with all the business they can attend to, and I expect when they have issued their last dollar in specie they will then issue, their scrip by tens and by hundreds of millions. While this is going on, we shall have all the business that we can attend to, and we shall see more than ever the necessity of faithfulness and fidelity to the kingdom of God.

We have heard some good remarks about this Tabernacle; we have also had some good instruction relative to the building of the Temple, the emigration of the poor, the sending out of missionaries to preach the Gospel of life to the nations, and to this end we have been called upon to provide a fund for their assistance, and also for the assistance of their families during their absence from home, that is, such of them as have families who will be dependent upon the fund. This is an important call, and one that should be attended to as far as we have the means to comply with the requisition. Not only has this