



BUILDING THE TEMPLE—GENERAL DUTIES OF THE SAINTS

REMARKS BY ELDER CHARLES C. RICH, MADE IN THE BOWERY,

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Reported by J. V. Long

I can say truly that I have been very much interested in the remarks made by the brethren who have addressed us during this Conference, thus far, for the speakers have all treated upon subjects that are calculated to interest us as a people. All people that I have been acquainted with interest themselves in something, and so it is with us, we interest ourselves in such subjects as are most congenial to our feelings and dispositions, and the subjects that have been brought up before us for our consideration are subjects that we cannot pass by with indifference and do ourselves justice. If we look at these improvements that are before us in a point of light that would be selfish, as the world generally do, and think that we will benefit others more than we do ourselves, and that we must have an eye single to the almighty dollar and work for own glory, we shall make ourselves the most miserable beings upon this earth, and we shall have nobody to blame but our own dear selves. But if we do that which is pointed out for us to do, having an eye single to the welfare and advancement of the kingdom of God upon the earth, we shall all the time be doing that which is and will hereafter be for our best good in this life and in that which is to come.

If we desire to obtain the bless-

ings of the Almighty in a Temple prepared for that purpose; if we esteem these blessings to be of any importance, and if we do not feel to do without them, what should be our policy and course in such a matter? Why, I should say, let us build the Temple, in which we may receive our blessings from the Almighty. We have no interest with other people; we have a separate community, and our interests are our own; then let us build the Temple.

What shall I say in regard to the Tabernacle? We can see at once that we can enjoy the comforts of a new Tabernacle; we need the blessings of such a house at the present time. If we put it off, when will it be built? When that house is built we can then enjoy the benefits and blessings which it will afford. The same principle may be applied to everything we take in hand and with which we have to do, whether it be to build a Temple, a Tabernacle, to send teams to the frontiers to gather the poor, or to do any other work that is required of us. Nothing that is required will be performed until we go to work and do something ourselves. We have no other people to lean upon, and, therefore, it remains for us to go to work and perform well our part.

In one respect we are highly favored; that is, we can have pointed