am speaking of. It is not right for a man to neglect his duty, whether that duty consists in mechanical work or common labor, for it is the business of every man and woman to do all they can to advance this great Work. It is for the advantage of the people individually as well as collectively. Then let us go to work and build up this kingdom to the utmost of our ability; let us build a Temple wherein to receive our further blessings.

There are but few here who received the endowment that was given in the Temple at Kirtland; many of those who did receive it are dead, quite a number are turned away, for the apostasy was very great in those days considering the number of the people, hence there are but few now with us who partook of that endowment. There are still other endowments that were given to a very few in Nauvoo, and which we do not give here at present, but which will be given to the faithful when that Temple is finished, if not before.

How do you think we went to work when we were building the Temple in Kirtland? I could enter into the particulars, but let it suffice for me to say that the Lord gave a revelation, calling upon all the strength of his house to go up to Missouri to redeem Zion and reinstate our brethren upon their own lands. To use a plain expression, we raked the United States from one end to the other wherever there was a man that belonged to the Church, and we gathered up all the strength of the Lord's house, and every one of us went, except perhaps a dozen old gentlemen who were not able to travel, and there were a few went up that were over sixty, and I do not know but a few that were over seventy. [President B. Young: I think there was one or two of the brethren seventy years of age.] While we were absent on that Mission, the sisters went to work and made stock-

ings, pantaloons, and jackets, and when we came back they put in those various articles of clothing for the benefit of the men that went to work on the Temple, and this was a universal thing with the sisters. Now, what have you done that you should be released from care and from putting forth your dollars, your pairs of socks, your shirts, or any other kinds of wearing apparel or bedding that are required for those men who are called to work upon the Temple? Are you excused from these things, ladies and gentlemen? No, you are not; we went forth and did our duty, both male and female, and the same is required of you.

We went and performed that journey, traveled two thousand miles in a little over three months. We walked forty miles per day when we were not hindered, we walked the entire journey there and back. Such as were designated by the Lord were permitted to return home to their families, but the single men were told by the Prophet to go and preach the Gospel in the country round about. When we arrived in Kirtland, Joseph said, "Come, brethren, let us go into the stone quarry and work for the Lord." And the Prophet went himself, in his tow frock and tow breeches, and worked at quarrying stone like the rest of us. Then, every Saturday we brought out every team to draw stone to the Temple, and so we continued until that house was finished; and our wives were all the time knitting, spinning, and sewing, and, in fact, I may say doing all kinds of work; they were just as busy as any of us, and I say that those women have borne the heat and burden of those early and trying days and God will bless them for evermore. And besides all this, they have stepped forward and done the works of Sarah, and the first men of this Church have done the works of