an improvement upon his kitchen and pantry and upon his bedrooms for the benefit of his family, and improve his gardens, walks, &c., beautifying your habitations and their surroundings, making pavements and planting shade trees.

Cease lying, cease taking the name of God in vain, cease being dishonest with your employers, with one another and with your God, and the Lord will love and bless us. Let us learn our duties one toward another, the husband to the wife, the parents to their children, and the children to their parents, and let us all learn and practice our duties to God and his kingdom. God bless you: Amen.

ADVICE TO MISSIONARIES—PREACHING THE GOSPEL—GATHERING THE POOR, ETC.

Discourse by Elder Amasa M. Lyman, delivered in the Tabernacle, Great Salt Lake City, April 7, 1863.

Reported by J. V. Long.

I am glad to have the opportunity of making some remarks in relation to some matters that interest us as Saints. I do not feel disposed at the present time to seek either to please myself or you by undertaking to discourse in a very methodical manner, but I wish simply to talk of such things as may be suggested to my mind and of such matters as will interest us and as affect our interests as a community. The character of our meetings are such as seem to render short sermons the order of the day; they are texts from which the people may preach their own sermons, and this will, doubtless, be most appropriate.

I have been much interested in the instruction that has been addressed to the Conference since its commencement; and the topics that have been talked upon are of all-importance to us who are engaged in the building up of the kingdom of God. I have listened with pleasure to them myself, and my thoughts and reflections have been pleasing, especially so because of the belief which I entertained that those instructions were directly connected with the working out of that salvation that we are seeking for.

I was much pleased and gratified with the allusions that were made and the instructions imparted this morning to that portion of our community who are called to preach the Gospel and minister for the salvation of mankind, by acting in the capacity of teamsters to drive teams from various parts of Utah to Florence and then back again to this point with their freight of Saints.

I have been led, from what I have