

the blessings of celestial glory; and if you think of enjoying celestial glory without this element as well as the many others that are required of us, let me request you to stop and pause, for you cannot do it; you cannot enjoy this at my house when I and mine are glorified; but we do not want anything that is dishonest about us. Let us be faithful and just in our dealings and try to elevate ourselves in the scale of intelligence, and prepare ourselves for the benefits and blessings of Heaven's common education. This is the point that we have been striving, studying and struggling to attain. We want to be educated in God's way, that we may submit ourselves to God and be willing to be governed by his laws in all things.

We have got a little of the Lord's property in our possession, and we call it ours. Now, if you undertake to persuade some persons to go with you, the question immediately arises, What are you going to give us to pay us for going with you to Zion? This is about the feeling, but the property which we own and are stewards over is just what the Lord has placed in our hands. He has stored away property for the benefit of his penniless children, and he will bestow it upon them in due time. It is hard to tell what the anticipations of the people are; but if they will acknowledge the hand of God in all things and live by the truth as it is revealed unto them, they will increase in influence and power with God and all good men. When they have enjoyed all that they can enjoy of life and life's blessings, as they are gratuitously bestowed by God their Father, who do you suppose will be the most accommodated with the Temple that is to be built? If the Lord comes down to visit that Temple, he will come down to bless his people and not to benefit himself. Suppose he should

come now, who are prepared to receive him? And who would share the greatest good and be the most accommodated by the building of this Temple? Why the blessings would be the people's; the happiness and the benefits thereof would be for the people, and the glory that it would afford to the Almighty would only be that which the blessing would afford him of seeing his children happy in the enjoyment of the benefits of his mercy. This would be his blessing, and he would also enjoy the shelter that was made for him in the Temple of our God. Now, let us go to work with this feeling, remembering that we have a great deal of responsibility and care upon us; let us not cease to be active, for we have always plenty to do; we have always enough responsibility to keep us busy and to keep the great stone of the kingdom of God rolling onward. It is a common saying that a rolling stone gathers no moss, but I do not care for this saying, for I know to the soul that lives in the Gospel and enjoys its life-imparting influences, there is a stream of imperishable wealth flowing unto such a soul. A man cannot perform a good action without its bringing its corresponding reward, neither can he perform an evil one without its corresponding effects upon his life and character.

My invitation is, especially to the Elders, let us go abroad as men of God to build up the kingdom of our Lord and Master. Let us know nothing while upon our missions but that which tends to the interests of that kingdom to which we belong, and let all we do be done for the interest and upbuilding of the kingdom of God. Let us carry its interests with us in our hearts; let us speak of it in the private circle; do not let it be spoken of in the pulpit alone, but let it be spoken of between man and man, husband and wife, father and