

nation, of that man whom God has sent in the latter days with eternal life to them. There is more solid proof in favor of a Prophet's being divinely sent when his words are fulfilled than all the miracles he can work.

The nineteenth century is not destitute of miracles; we have spirit rapping, spirit writing, spirit muttering, table moving, and the curing of diseases of long standing by the same influence and power. "And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the dead?"

If all men understood the great work of the last days brought forth by the Prophet Joseph and its ultimate results, they would invest all their capital stock in this great speculation. We are for self, for power, for knowledge, for thrones, for dominions, for eternal life. We are for the kingdoms that God has promised to the righteous; and they have received great and precious promises. Paul says, "For all things are yours; Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours," &c. Again, "And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life." He has chosen the poor of this world, rich in faith and heirs of the kingdom of heaven, and he will give them all things. We are serving a good master, and he will give us all he has promised. Will you all enlist and serve this great Captain of our salvation to the end of the war? Then shall you obtain all the influence and power you can wish for. In the govern-

ment of God there is all the security offered to its subjects they can desire; in it their individual rights and property are perfectly safe. Were I worth millions of money I should wish to invest it under a government that offered to me the greatest protection and security. God rules in the heavens and on the earth; he sendeth seed time and harvest; winter and summer; he controls the good and the evil, and stays the evil and the plague when it has answered his pleasure; when the contending armies of our nation have served his purpose, he will say peace be still and the civil strife will cease.

My brethren and sisters are anxious for my safety, and will warn me of danger. I know better than they do when there is danger, and when it lies harmless like a lifeless tiger at the feet of the hunter. There have been times when I could travel abroad with impunity, and within twenty-four hours afterwards the assassin would be on my path. There are times when I could go to California and they would hail me as one friend hails another, and the spirit of the times would soon be reversed. Joseph Smith knew this, and when he went to Carthage he said, "I go to death; I go like a lamb to the slaughter; I go to my fate." Those who understand the spirit that rules in the atmosphere and in the hearts of the children of men are aware that they do not feel today as yesterday, tomorrow as today. Many men have greeted me and my brethren with all the cordiality with which one man can greet another, and in a short time their feelings have changed to the most deadly hatred. Confidence has left the human family; there is but little substantial principle or virtue left in which confidence can be placed. We have to restore confidence to the world by being just and true to ourselves, to one another and