have the privilege of learning and of increasing in faith and in the knowledge of God and godliness. We have the privilege of learning more and more of the earth which we inhabit, of the object of its creation, of the people that dwell upon it and of all things pertaining to ourselves.

The Lord has revealed a great many precious principles to this people, and knowledge which cannot be obtained by the study of the learned of the world, "who are ever learning, and never come to the knowledge of the truth." One of the greatest blessings that can be bestowed upon the children of men is to have true knowledge concerning themselves, concerning the human family and the designs of Heaven concerning them. It is also a great blessing to have wisdom to use this knowledge in a way to produce the greatest good to ourselves and all men. All the power of earthly wealth cannot give this knowledge and this wisdom.

If mankind could know the object God has in their creation, and what they might obtain by doing right and by applying to the source and fountain of wisdom for information, how quickly they would turn away from every ungodly action and custom. But as the Prophet says, "Ephraim is joined to his idols: let him alone." "Therefore they shall be as the morning cloud, and as the early dew that passeth away, as the chaff that is driven with the whirlwind out of the floor, and as the smoke out of the chimney." Instead of seeking unto the Lord for wisdom, they seek unto vain philosophy and the deceit and traditions of men, which are after the rudiments of the world and not after Christ. They are led by their own imaginations and by the dictates of their selfish will, which will lead them in the end to miss the object of their pursuit. Were you to inquire of the leading men of the world—of kings, rulers, philosophers and wise men—the end or result of their pursuits, they cannot tell you. This I believe; and I think it is quite evident, according to what I have witnessed.

What object was there, we might ask, for inaugurating the present war that is spreading dismay through our once happy land? Is it to kill off the African race? No; but ostensibly to give freedom to millions that are bound, and in doing this they did not know that they would lay the foundation for their own destruction as well as that of the object of their pursuit. Those whose minds are opened to see and understand the purposes of the Most High are made happy in a timely deliverance from approaching evil. "A prudent man foreseeth the evil, and hideth himself: but the simple pass on, and are punished." We have the priceless privilege of applying our hearts to wisdom, and of learning the things of God while the wisdom of the wise men of the world perishes and the understanding of their prudent is hid.

I can say, for the satisfaction of my brethren who have spoken today, that I do not know that I have heard them say anything but truth; they have advanced good doctrine, good ideas, even to having our clothing last us for years; I should be quite willing to have mine last for a great length of time. The coat I am now wearing I have had six or eight years, and I would like to have it last me six or eight years longer, and use any money I might have for buying another coat to deliver some honest, poor, starving soul who is deprived of liberty and the common comforts of life. I would like to take the price of this coat and send it abroad to gather the poor and place them in like circumstances we are now enjoy-