you agree to add to Brigham's "pile," I am willing you should do so.

I would not have an individual interest for all the gold and silver upon the earth or in it. What I possess, whether wives and children, goods and chattels, will not be mine, in the strict sense of the word, until I have passed all the ordeals that God has ordained that his children shall pass; until I have overcome every sin and every obstacle to my being crowned in the celestial kingdom of our Father and God. If I am unfaithful with that which God has put in my possession, it will be taken from me and be given to another. I have no individual "pile," no individual storehouse. I do not think a man or woman can be found who can truly testify that they ever knew Brigham, for an individual interest, to neglect one moment any public duty that devolved upon him in the kingdom of God. That is my only business; it is all the business I have on hand. I take the Lord at his word, "Seek first the kingdom of God, and his righteousness; and all other things shall be added unto you." I do not know but that he will take away every particle of property I seem to have and let me become a beggar; and if that is his wish, I would as soon beg my bread from door to door, if it is the mind of God and will add glory and honor to his kingdom, as to possess my thousands and live in luxury. "Seek first the kingdom of God and his righteousness;" if the Lord adds "all other things," all right; and if he does not, it is all right.

Scores of my brethren cleave to the gold and silver and wealth of this world; if their minds were right before the Heavens, as they should be, the Lord would pour into their laps an abundance of gold and silver until they were satisfied, but to give it to them now would damn them. He withholds it from them, and I am thankful that he does. I pray him to withhold from me and this people everything that will do us an injury. As fast as we prepare ourselves for the blessings the Lord has in store for us, so fast will the Lord pour them upon us.

Thirty years ago, when I first began to tell the people about the Gospel of life and salvation, I told them just as I do now, that the kingdom of God will extend, increase, grow and spread abroad on the right and on the left until, by-and-by, the inhabitants of the world will know that the Lord is God, and that he has set to his hand again to gather Israel and establish forever the kingdom that is spoken of in the prophecy of Daniel, which is now set up, and it will go forth until it rules all things upon the face of the earth. When I first bore this testimony it was to those who heard it like an empty sound; only a few obeyed, but now the mere sound, the mere report of this Work heard from afar, penetrates their ears and sinks into their hearts, bringing fear and dread to the wicked. But let me say to all the inhabitants of the earth, "Fear not, borrow no trouble; but to those who are afraid of truth and justice, fear on." There is no question but what many fear justice and truth and the attributes of God more than they dread and fear anything else.

To all who love truth, mercy, and justice, I will say, that when God rules on the earth he will rule in righteousness, dealing out mercy to all such persons, and they will be perfectly satisfied with the reign of Christ. But they who have sinned so great a sin that they cannot be forgiven will dread the day when Jesus Christ shall reign. Multitudes now read about that time, and it will come and the kingdom of God will go forth to the east, to the west, to