cially to the people of our southern settlements.

Whatsoever administers to the sustenance, comfort and health of mankind forms the basis of the commerce of the world. Gold and silver in coin are only valuable as mediums in trade to facilitate exchange. They can be made useful to us and add to our comfort when made into cups, plates, etc., in our household economy.

Let groves of olive trees be planted, and vineyards of the most approved varieties of grapes, that there may be wine and oil in the land; and let sweet potatoes be raised in abundance, and all trees and roots that bear fruit in the ground and above the ground that can be used as food for man and beast, that plenty may flow in the land like a river, and contentment be enthroned in every household, while industry, frugality, and peace prevail everywhere.

I will offer a few more reflections upon cotton. The first cotton that was raised in this country cost the company that made the experiment \$3.65 a pound. The year following it cost them \$1.82 a pound. We became satisfied that cotton could be raised here in sufficient quantities to supply our wants and to pay the cultivator. Thousands of the Saints have since then settled in this region, and are engaged in developing its resources. Much has been said with regard to raising and saving cotton. There is no use in raising wheat to let it be destroyed, nor in raising cotton to let it be wasted. When we visited the southern settlements last year the question was asked, "What can we do with our cotton when we have raised it? We have no cards to card it, no machinery to spin and weave it into cloth," and the belief seemed to be gaining ground that there was no use or profit in raising it. We told the brethren that if they would save their cotton it would in a

short time become useful to them. How much they saved or how much they permitted to be wasted I know not. I supposed, by the appearance of the cotton crop in the different settlements, that a great many tons would be ready for market this spring, and be transported to our northern settlements. While conversing upon the subject with a few of the brethren in Great Salt Lake City, brother Wm. S. Godbe said he would buy cotton of the brethren in the south if they would sell. He had some goods passing through this section en route for Great Salt Lake City, and he exchanged a portion of them for cotton. You remember that last summer and fall there was no want of cotton in the eastern country. In the month of January or February according to our dispatches, raw cotton was sold in New York as high as \$1.05 a pound. We thought that was a high price for cotton. On the first of March raw cotton was sold in the same city for \$0.93 a pound. At this price we thought it would be a safe investment to buy your cotton and send it to the States, and expected you would have some fifty or a hundred tons to throw into the market. Brother Godbe could only get some fifteen thousand pounds. Since that time the price of cotton in the east is reduced to \$0.45 a pound, and that is a pretty good price.

Can we make anything by raising cotton and transporting it to the States to be sold at forty-five cents a pound? I think we can. Let some of the brethren try the experiment by raising thirty-five hundred pounds of cotton this season, putting it into a light wagon, hitching on three yoke of cattle, and hauling it to the States, and having it there worked up on shares. If they would manufacture it on halves that would give—making a rough estimate—seventeen hundred

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