his own image and likeness, as Moses testifies; and in this belief we differ from the professedly Christian world, who declare that, "His center is everywhere, but his circumference is nowhere." Their God has no body nor parts; our God possesses a body and parts, and was heard by Adam and Eve, "Walking in the garden in the cool of the day." They say that their God has no passions; our God loves his good children and is, "Angry with the wicked every day," "And him that loveth violence his soul hateth;" and he reveals his will as familiarly to his servants in all ages as I reveal my thoughts to you this evening.

We believe in the Lord Jesus Christ, the Redeemer of the world, and try to keep his sayings. He said, "If you love me, keep my commandments." One commandment to his disciples was to preach his Gospel in all the world, and baptize believers for the remission of sins, and then lay hands upon them for the reception of the Holy Ghost, that they might possess the gifts and graces promised in the Gospel to all believers.

We worship a God who can hear us when we call upon him, and who can answer our reasonable petitions, and who gives guidance and direction to the affairs of his kingdom which he has established on the earth in our own day. We believe in making his statutes our delight, in observing his ordinances and keeping all his commandments. You may inquire whether all professed Latter-day Saints do these things. My answer is, They should do them. Are they all truly Saints who profess to be Saints? They should be. Are all this people, in the Scriptural sense, Christians? They should be. Do they all serve God with an undivided heart? They should. Many of them do, seeking daily to do his will. You do not find many of this class of Saints wandering idly over your campground, wanting and desiring this, that and the other from the passing stranger. Those who visit you in this way wish to see how you look, as you want to see how the "Mormons" look. The great mass of this people tarry at home, they are in their houses, their gardens, their fields, and shops, paying attention to their own business, and not running after strangers for gain; and in attending to their own business many get rich. While some of our community wish to see how their former Christian brethren look, they, at the same time, wish to trade with you, and a stranger might suppose that they are first-class Latter-day Saints. Do not be deceived, for all first-class Latter-day Saints, both men and women, may be found mind- ing their own business at their homes or where their business requires their presence. To know them and how they live is the only means by which you can form a true conception of the "Mormon" people.

We are trying to improve ourselves in every particular, for God has given us mental and physical powers to be improved, and these are most precious gifts; more precious are they to us than fine gold. God is our Father, and he wishes his children to become like him by improving upon the means he has supplied for this purpose.

I do not know that you have hitherto met with any difficulty from the Indians on your journey. You have heard of Indian hostilities against the whites on the western route, but you will have no trouble with them if you will do right. I have always told the traveling public that it is much cheaper to feed the Indians than to fight them. Give them a little bread and meat, a little sugar, a little tobacco, or a little of anything you have which will con-