

shall not be forgiven, but shall be cast out. Thou shalt not speak evil of thy neighbor, nor do him any harm. Thou knowest my laws concerning these things are given in my scriptures; he that sinneth and repenteth not shall be cast out.”

Thus you see that the Lord was very particular in giving commandments through Joseph Smith at the commencement of this Church, and these commandments apply to all who embrace the Gospel, and without obedience to these, in connection with the rest of the revelations and commandments that have been given to this Church, there is no promise of salvation in the celestial kingdom. It is true there are many moralists and men who in many respects are very good, who do not embrace the Gospel; all such will be rewarded according to their works. If their works are good, good will be restored unto them; and if their works are evil they will be punished for their sins. And remember, the Lord says that those who lie shall be cast out of the Church, and this applies to every man and woman, and they can read it for themselves in the Book of Covenants. We are also commanded there not to speak evil of our neighbors, for if we do and do not immediately repent, the penalty is that we shall be cast out of the Church. Now, how important it is that we should observe these commandments and do them, especially as the Bible says, “For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.”—James 2, 10. You know if a man lies he offends in that particular and breaks one of the commandments, and he that said, Thou shalt not bear false witness, said also, Thou shalt not kill, therefore, by breaking one part of the law of God a man becomes a transgressor, and the law given to us in our day says that all such shall be

cast out of the Church if they do not repent.

Now I touch upon these little things, knowing that if you do not hear and obey these, you will not pay any attention to the greater things. If I disregard any of the little things that pertain to my duty, I am guilty in the sight of God, and it is just so in regard to the law of the land. It is precisely so here with our laws in Utah; they are good, and well adapted to our circumstances and condition; but yet there are some persons who are not willing to observe them.

I feel that I am a weak, frail mortal; I realize that we are all frail beings, but those that suppose we cannot observe the laws to which I have referred, are mistaken. I know that I can refrain from evil, and I also know that any other person can who tries. It is quite a common thing with the world to commit sins, and then to argue that they cannot do any better, but this is a misunderstanding; any person who tries can refrain from evil.

What effect does this gospel produce among the inhabitants of the earth? Does it unite them together in one, and make them all of one heart and one mind? No, but it would produce this effect if the people would receive it, and universally adopt it as their rule of action, instead of which a great majority of mankind reject it, and hence it produces the effect which Jesus said his mission would. He remarked: “Think not that I am come to send peace on earth: I came not to send peace, but a sword. For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law. And a man’s foes shall be they of his own household.”—Matt. 10:34-36. This has truly been one of the results of the