

person in a way to make their own living.

We all wish to possess true riches; how shall we possess them? God has given to us our present existence, and endowed us with vast variety of tastes, sensations and passions for pleasure and for pain, according to the manner in which we use and apply them; he also gives us houses and lands, gold and silver, and an abundance of the comforts and necessities of life. Are we seeking to honor God with all these precious gifts, or are we trying to establish interests separate and apart from God and His Kingdom, and thus waste the ability and substance the Lord has given us with riotous living and wanton prodigality? But few rich men have come into this Church who have not sought diligently to put their means into the hands of the devil. There are persons with us now who might have given their scores of thousands of pounds to this Church to spread the Gospel, build the Temple, and gather the poor Saints, but no, they have sought and do and will seek diligently to place their means into the hands of the wicked, or situate it so that they may get it. I wish you to understand, however, that a man giving his means to build up the kingdom of God is no proof to me that he is true in heart. I have long since learned, that a person may give a gift with an impure design.

The Lord gives us possessions, and he requires of us one-tenth of the increase which we make by the putting to good use the means He has placed in our hands. I am sorry to see a disposition manifested in some to go to distant parts to trade and build up themselves and make money, while the ability which God has given them is not concentrated in building up His kingdom, in gathering the house of Israel, in redeeming and

building up Zion, in renovating the earth to make it like the garden of Eden, in overcoming sin in themselves, and in spreading righteousness throughout the land. We find what we have always found and shall continue to find, until the Lord Almighty separates the sheep from the goats, and when that will be I do not know.

As far as I am concerned I would like to see the people possess great wealth in this present state—what is now called riches—gold and silver, houses and lands, etc. I would like to see men, women, and children live only to do good. Shall we now seek to make ourselves wealthy in gold and silver and the possessions which the wicked love and worship, or shall we, with all of our might, mind, and strength, seek diligently first to build up the Kingdom of God? Let us decide on this, and do one thing or the other.

I have talked much, on previous occasions, on the law of Tithing. I do not wish to say much about it now, and I would rather not say anything, but I will give you a few facts. It is true that we are continually gathering in new materials—men and women with no experience; these are mixed with those who have been with us for years, and many of them have, apparently, little or no capacity for improvement or advancement; they seem incapable of understanding things as they are; they are as they were, and I fear will remain so. They are first-rate Methodists, and you know they are always the biggest when they are first born. In all their after experience they refer to the time of their religious birth as the happiest moment they ever saw, and are constantly afterwards, as long as they live, praying for and seeking with groans and tears their first love. Instead of this, if they were truly born of God, their path would shine