

like what we call sectarianism, religion today, and the world tomorrow; next Sabbath a little more religion, and then the world again; “and as we were so we are, and as we are so we shall be, evermore, amen.” It is not so with our religion. Ours is a religion of improvement; it is not contracted and confined, but is calculated to expand the minds of the children of men and lead them up into that state of intelligence that will be an honor to our being.

Look at the people who are here—the few that have gathered—and then look back at the Branches you came from. How many have gathered? Where are the rest of those who composed those Branches? It is true that occasionally one will remain and keep the faith for many years, but circumstances are such in the world that they eventually fall away from it, if they remain there.

It was truly said here today that the spirit we have embraced is one, and that we will flow together as surely as drops of water flow together. One drop will unite with another drop, others will unite with them until, drop added to drop, they form a pond, a sea, or a mighty ocean. So with those who receive the Gospel. There never was a person who embraced the Gospel but desired to gather with the Saints, yet not one-fourth ever have gathered; and we expect that a good many of those who have gathered will go the downward road that leads to destruction. It seems hardly possible to believe that people, after receiving the truth and the love of it, will turn away from it, but they do.

Now, brethren and sisters, proclaim that brothers Heber and Brigham and some others will be gone for a few days; though I do not promise to preach to you when I come back; I do not intend to preach while I am

away, but I expect to attend meeting when I return, so that you can see that I am with you in readiness to meet the requirements of my calling. This should satisfy you about my being absent for a few days.

I expect to be absent, some time from now, for quite a while. I do not say I will be absent, but I expect to be. I expect to take the back track from here. When we came back from the south I told the brethren this. When we shall go is not for me to say. If the people neglect their duty, turn away from the holy commandments which God has given us, seek their own individual wealth, and neglect the interests of the Kingdom of God, we may expect to be here quite a time—perhaps a period that will be far longer than we anticipate. Perhaps some do not understand these remarks. You are like me, and I am like you. I cannot see that which is out of sight; you cannot see that which is out of sight. If you bring objects within the range of vision—within the power of sight—you can see them. These sayings may be somewhat mysterious to some.

Some may ask why we did not tarry at the Center Stake of Zion, when the Lord planted our feet there? We had eyes, but we did not see; we had ears, but we did not hear; we had hearts that were devoid of what the Lord required of his people; consequently we could not abide what the Lord revealed to us. We had to go from there to gain an experience. Can you understand this? I think there are some here who can. If we could have received the words of life and lived according to them, when we were first gathered to the Center Stake of Zion, we never would have been removed from that place. But we did not abide the law the Lord gave to us. We are here to gain an experience, and we cannot increase in that any