We say to the brethren, at this time, seek not after gold, nor after silver, nor after any of the precious metals that are hid up in the earth, for as yet they would do you no good if you possessed them. But suppose we had a few thousand millions of gold and silver, would it follow that we should be destroyed, because we possessed this wealth? Not in the least; if we are destroyed through the possession of wealth, it will be because we destroy ourselves. If we possessed hundreds of millions of coin, and devoted that means to building up the kingdom of God and doing good to His creatures, with an eye single to His glory, we would be as much blessed and as much entitled to salvation as the poor beggar that begs from door to door; the faithful rich man is as much entitled to the revelations of Jesus Christ as is the faithful poor man.

Whether we are poor or rich, if we neglect our prayers and our sacrament meetings, we neglect the spirit of the Lord, and a spirit of darkness comes over us. If we lust for gold, for the riches of the world, and spare no pains to obtain and retain them, and feel "these are mine," then the spirit of anti-Christ comes upon us. This is the danger the Latter-day Saints are in, consequently it is better for us to live in the absence of what is called the riches of this world, than to possess them and with them inherit the spirit of anti-Christ and be lost.

We had better labor to produce and treasure up the golden wheat, the fine flour, the pure wine, the oil of the olive, and every product for food and clothing that is adapted to our climate.

I anticipate the day when we can have the privilege of using, at our sacraments pure wine, produced within our borders. I do not know that it would injure us to drink wine of our own make, although we would be better without it than to drink it to excess. And it would be better for us to do without gold and silver, than to ruin ourselves with them. If we had plenty of gold and silver we could neither eat nor wear them, as we do food and clothing. We could not with any comfort wear shoes or slippers made of the precious metals, and hats, bonnets, caps, &c., made of them would be equally uncomfortable and unprofitable. The whole world seems to be intoxicated in the lust of their hearts after gold, silver, and precious stones—they seem to be frantic to obtain them. To me this is as vain and nonsensical as the changing fashions in swelling and diminishing the proportions of their clothing. When death overtakes the votaries of the god of this world they will be willing to give all they possess of earthly wealth for knowledge and power to rebuke death and be restored to life. "And Satan answered the Lord, and said, Skin for skin, yea, all that a man hath will he give for his life." Then, shall we obtain riches for the sake of being rich? No.

The human family are formed after the image of our Father and God. After the earth was organized the Lord placed His children upon it, gave them possession of it, and told them that it was their home—the place of their habitation from henceforth; He told them to till the ground and subdue it; He gave it to them for their inheritance, and to do their will upon it. Then Satan steps in and overcomes them through the weakness there was in the children of the Father when they were sent to the earth, and sin was brought in, and thus we are subjected to sin. The earth is pure in and of itself, having kept the law of its creation; and mankind have actually brought on themselves all the sin, all the distress, all