I cannot talk as loud now as I have been accustomed to speak without it hurting me. A great many of the Saints know that I have preached long and loud for over thirty-two years, and that I have labored incessantly to spread the truth, and have urged mankind to receive the principles of eternal life which we have embraced, and to obey them in their lives. In the early part of my ministry my preaching was loud; quite a portion of my labors have seemed to require me to speak with a loud voice. I have had large congregations before me most of the time since I began to preach, and I have labored in this way until my lungs and stomach will not endure it. I could preach myself sick, but the question is had I better do it? I think I would rather tarry in the midst of the Saints, to minister to and teach them, and strive to tarry here just as long as I can, in preference to lying down to rest from my labors. I am self-determined (I suppose many would call it self-willed and perhaps this is correct), but will say my disposition is to tarry here; dark as this world is and wicked as the inhabitants of the earth are, my disposition is never to cease fighting until the Devil is bound, and there is a complete end of wickedness on this earth; until the Saints can worship God without interruption, and therefore I would rather stay in the flesh.

We have had good instructions during this meeting, from all who have addressed us. Brother Kimball was full of life and blessings for the Saints; and this afternoon brother Taylor has given you an excellent discourse, full of wisdom and intelligence, and I hope that all will profit by what has been said to them. Brother Kimball and myself are traveling with the Twelve; we are holding two days' meetings in the different counties, north and south, and we expect to be absent from Great Salt Lake City every other Sunday for the next eight or ten weeks.

I can tell you the spirit of the Twelve, which will be a consolation to you, and also to the Twelve. If I could see every one of the Elders with their wives and children as obedient to every requirement made of them—the children to the parents, the wives to the husbands, and the husbands to the Priesthood—as the Twelve are—my soul would be happy. I will say further; those of the Twelve that travel the most and serve God, are the most obedient. Some of the Elders get up and tell you that you must be obedient to the counsel that is given you, which is all right, but I wish the people could know my feelings in regard to this. I have never asked but one thing of the Latter-day Saints, and that is for them to serve the Lord our God with an undivided heart. One says, "I knew brother Joseph, but I do not know much about brother Brigham." I do not care for this; the question with me is this, do you know Jesus and the Holy Spirit? I do not care if you never hear any more about brother Brigham, so far as my personal feelings are concerned, if you will only live under the influence of that Spirit which comes from God. When the brethren are traveling and preaching they have the spirit of obedience and while we are here preaching to you the Spirit of the Lord broods over the congregation, your countenances are lit up with heavenly intelligence, your hearts are one, and you are ready to observe every word of counsel that is given to you, and each and every one feels to say, "It is my delight to do the will of God."

When we were children in this Church—had just received the spirit