and pities them. They do not want them in their houses, nor to hold converse with them in the streets, because they know that their desire and business are to try and take away from the faithful that which will exalt them and make them equal with the Saints in heaven.

When people embrace this Gospel in far off countries, about the first inquiry they make is—"Where is your Zion? We want to gather with the Saints, for we know the time is come, for the Spirit has manifested to us that the prophecies must be fulfilled that God will gather his people together." All that Joseph Smith did was to preach the truth—the Gospel as the Lord revealed it to him—and tell the people how to be saved, and the honest-in-heart ran together and gathered around him and loved him as they did their own lives. He could do no more than to preach true principles, and that will gather the Saints in the last days, even the honest-in-heart. All who believe and obey the Gospel of Jesus Christ are his witnesses to the truth of these statements.

I have heard a good deal said, in my day, about disinterested witnesses. The Priest, schoolmaster, father, and mother taught us, that the Bible is true, and we believed it. How many witnesses are there to the New Testament? Only eight, and those witnesses were the disciples or followers of the Lord Jesus. There cannot be a disinterested witness to the New Testament, yet we believe it. In courts of justice they are very particular to have disinterested witnesses, but how can there be a disinterested witness of Jesus and his mission? There cannot one be found; there was not one to be found in his day nor in the days of the Apostles. How many witnesses has the Book of Mormon? Hundreds and thousands are now living upon the earth, who testify to its truth. How many witnesses has the Book of Doctrine and Covenants? There are hundreds and thousands of living witnesses who know that this Book is from God.

It may be urged that Joseph Smith did not escape death from the hands of his enemies, while the ancient Apostles and servants of God escaped the edge of the sword, etc. Neither did Jesus Christ escape from the hands of his enemies, but died an ignominious death upon the cross. Why was this? Because God so ordained it, for no testament is in force, until after the death of the testator; he sealed his testimony with his blood, and so he has permitted many of the Prophets to do. When we reflect upon the path in which the faithful children of God have walked, from the days of Adam to this day, we find that the path of the transgressor is much the hardest—that the righteous have always fared better than the wicked, in every age and nation.

I know in some degree what is in man, by what I have had to grapple with in myself all my days, and that is a self determined will of my own, which should be governed and controlled by the Holy Priesthood. If we would bend our stubborn wills, dismiss every prejudice, and doubt the correctness of our consciences until they are formed by the revelations of Jesus Christ, the chances in favor of our coming to a knowledge of the truth as it is in Jesus would be far more than when we hug to our traditions, and cling with pertinacity to our prepossessed feelings and notions. This is my advice to all men, but you wonder what your dear friends would think of you, were you to do so, and—"O dear, I should lose my good name, my property," etc. There are many before me today who have suffered the loss of houses, lands, flocks, herds, and all the