comforts of life and former friends and relatives for the Gospel's sake and to gather home to Zion.

Who can make a people of one heart and mind, like unto this people, without the aid of the power of God? Is not this a standing evidence before all the world that God is the moving power in this work? Societies have been organized and immense wealth expended to form an united community, but all their endeavors have more or less failed to accomplish the purpose they sought; but God has gathered a people from all nations and brought them home to Zion, through the preaching of the Gospel and his power. Our Doctrine is right-there is no deception in it. It requires no argument, for it is a self-evident fact. Still, when we meddle with that which we know nothing about, we are apt to fall into error and differ; but we have so much which we do know, and think about and talk about, that we have no time to speculate about that which we do not know. We know that God lives. Now, my brethren, does your religion witness to you the truth of this, day by day? I will answer the question for you, it does. Is it to you who live your religion from day to day a self-evident fact? It is, and you know that the Gospel God has revealed in our day through Joseph the Prophet is the only plan of life and salvation that ever was or ever will be revealed. Another question I will answer briefly. Are the Latter-day Saints going to be saved while everybody else will be damned? This notion has created in the minds of those who are not of the Latterday Saints' Church a great antipathy and hatred against us. We do not condemn any person. God is the judge of all. There is no occasion for alarm on this point, for all men will be judged according to the deeds done in the body; and all will receive a salvation according to their capacities, except the sons of perdition. Jesus will save all, except the sons of perdition. "There is a sin unto death: I do not say that he shall pray for it." Those who come under the influence of that sin are those who shed innocent blood, or consent to it; also those who deny the Holy Ghost, after having received it; they are sons of perdition, and will be damned. All the sons and daughters of Adam and Eve, except those, will inherit a kingdom of glory, and will receive glory, power, and greatness according to their capacities, knowledge, desires, and works. Can they dwell in the presence of God? None can enjoy his celestial presence, except those who keep a celestial law. God bless you: Amen.