up is the Kingdom of God on the earth, not in the starry heavens, nor in the sun. We are trying to establish the Kingdom of God on the earth to which really and properly everything that pertains to men—their feelings, their faith, their affections, their desires, and every act of their lives—belong, that they may be ruled by it spiritually and temporally.

The brethren have been talking about temporal things. We cannot talk about spiritual things without connecting with them temporal things, neither can we talk about temporal things without connecting spiritual things with them. They are inseparably connected.

The spiritual portions of the Gospel have been, with few exceptions, preached to many of us in foreign lands. The Elders go forth and set before the people the Spiritual Kingdom of God upon the earth; the people hear and believe. Many of them receive the truth in honest hearts, and gather here to the valleys of the mountains. The providences of God have planted our feet here, and we want to do the will of our Father in heaven.

I do not know of a sect of Christians on the face of the earth whose religion does not, more or less, embrace temporal things, and the temporal acts and conduct of its members. We, as Latter-day Saints, really expect, look for, and we will not be satisfied with anything short of being governed and controlled by the word of the Lord in all of our acts, both spiritual and temporal. If we do not live for this, we do not live to be one with Christ. We wish to be one, as Jesus prayed, while here in the flesh, that his disciples might be one. We wish to be one in the Lord, and we can agree with regard to faith, repentance, baptism, laying on of hands, and the sacraments and ordinances of the House of God, and yet if we contend about land, the water, our cattle, etc., we never can be one, if we live to the age of Methuselah. We must become one in all of our moral and social associations in life.

When we talk of politics we are one. The world complain of us with regard to our politics, and enquire, 'Are there any Democrats here? Are there any Republicans here?' We do not care who rules; we are satisfied with God, who setteth up one man, and casteth down another.

All people have to live in this temporal world; they eat temporal food, wear temporal clothing, live in temporal houses, have temporal horses, oxen, farms, etc., and if they have families, they are temporal ones. If we are going to live to secure life everlasting, we require to live so that we can be judged according to the deeds done in these temporal bodies, and be found worthy to live in heaven, and that we cannot do unless we live here according to the word of God.

We want this people to become wealthy, but there is an "if" in the case. If this people can at the same time possess riches and glorify God, then we want them to be rich; but, I would rather see this people half clothed and living in the dens and caves of the earth, than that through riches they should forsake their God. When the people can endure wealth and live and glorify their Father in heaven, it will be pleasing to him to have us wield enough of the wealth of the world to send forth our Elders by thousands, and then gather home the faithful by thousands and millions, who are just as honest as we are. There are thousands of good men and women on the earth, who are praying and seeking unto the Lord to open up the way to bring to them the words of life that they may be saved.