WELLSVILLE.

I shall only detain you a few minutes. The counsel you have received here from my brethren is just as good as can be given, if you will but heed it. There are a great many things that are said, and a great many have not yet been said, which people will hear and learn when they receive truth and practice righteousness sufficiently to be worthy of them. One thing we understand perfectly, that we are to become one in Christ Jesus. Our faith is one, our hope is one, our belief is one with regard to our future and God and his Holy Gospel; but we are not of one heart and mind until we are one in all temporal things as well as in spiritual things.

The Lord has many blessings for us. He is now blessing us. Soon we will behold the golden harvest. Our fields are rich, and it fills the hearts of the people with joy and satisfaction to see the luxuriant grain that now stands upon our mother earth, and bids so fair for an abundant harvest. Do not forget the source from whence these blessings came. It is written, speaking of the Church and Branches of the Church, that "Paul may plant, and Apollos may water; but it is God who giveth the increase." You may go and plant your grain here and water it, if you bring out the streams, but you cannot produce one kernel of grain. And when the grain is maturing how easy it would be for the Lord to send crickets, though we can war with them easier than we can with grasshoppers, that would destroy the fruits of your toil. The increase is in the hands of the Lord, just as the people are in his hands in regard to the results of their acts.

The inhabitants of the earth have the pleasure of performing the labors they list to do, but they have never enjoyed the privilege of controlling the results of their labors, and never will until they are crowned with glory, immortality, and eternal lives. We have the privilege of going to the gold mines, or staying at home; of serving God, or not serving him; but the result of our acts is not in our hands, it is in the hands of our Father and God. So it is with individuals, with neighborhoods, with communities, and with the nations of the earth.

Did you not think brethren, you who were in Missouri and Illinois, that the inhabitants of those places did just as they pleased with regard to driving the Saints? "Yes." And also in regard to killing Joseph? "Yes." They had power to kill him, and now they are reaping the results of their acts. The war now raging in the nation is the consequence of their choosing to do evil instead of good, and the Lord is rewarding them according to their works. So it will be with us.

There are a few things we should constantly have before our minds, day by day and hour by hour. Becoming of one heart and mind is one of these things; becoming one in spiritual things, one in our labors and in all our actions here on the earth, that our united labor may accomplish the design for which we are here in building up the kingdom of God. Let all our thoughts, feelings, and actions point to this end.

Some of the brethren think the Saints ought not to be rich, and they have their various feelings. A great many brethren who have been in the States do not want to build fine houses or make many improvements here, for they are going back to their inheritances. You know there is a certain class who are fearful of getting the good things of this life, saying, "the Lord has chosen the poor in wealth and rich in faith," etc. My feelings lead out to obtain every good thing we can obtain as a people—the gold, the silver, the flocks and