

theirs to believe and obey it. Some of the Saints are very full of faith. I remember the case of an old gentleman, who started from Manti for G. S. L. City, during the Indian difficulty, with some three or four companions, though he was counseled to delay his trip for a short time till a company was ready to start; but no, he had faith the Indians would not touch him. He was tomahawked right by the Uinta Springs, with his companions, where they had lain down to sleep in the afternoon. If they had obeyed counsel, they might have been saved.

The Lord has blessed the people with abundance in the past, and while we have been preaching to them to save their grain, they have gone and sold it and squandered it away, they had so much faith, when at the same time it was the power of God and the faith of the few who were consistent in their faith that saved them. My faith must be consistent, and go with my works. It is not my duty to make you build granaries. My duty is done when I tell you what you ought to do. I have no right to stand over you with a rod and make you pray, for you ought to pray of your own choice. And when I have done my duty, and brother Kimball has done his, and the Twelve have done theirs, the rest is with you.

Try to improve your minds; enrich them with every kind of true knowledge known on the earth; by faith so live as to enjoy the Holy Ghost; learn the object of the creation of man, of the formation of the earth, of what it is composed, and what it is for. Why is gold made? For us to worship it? No, it was made to be useful for domestic and other purposes. May God bless you: Amen.

WILLARD CITY, 28TH.

We say we believe we are the Kingdom of God on the earth—this

is our profession. Let us, by our every act, prove this profession to be true. It has been told you before, time and again, and we want to keep sounding it in your ears, take the course to save yourselves both spiritually and temporally.

The world have lost confidence in each other through transgression, and we must take a course to restore it among each other first, then it will extend to our friends, and finally, when Jesus rules, you will find the friendship and confidence which once existed among men will be restored to them again.

I feel to bless you in the name of the Lord Jesus Christ. Harken to the counsel given to you, and we will do everything in our power to bring power and glory and honor to the Latter-day Saints.

OGDEN, 28TH.

I expect there will never be a law made in this Kingdom that will prevent us from doing good and assisting the poor. If I were to sell my flour to my enemy, and he were to pay me seventy-five dollars a hundred in gold for it, it would not prevent me from giving a poor sister fifteen or twenty pounds of flour in her need. You may think that an extravagant price, but I have been offered \$75, for flour, yet I have never sold any at that price.

We have quite a number of people here who never had a farm in their lives. They know nothing about trading. They have been accustomed to work, and, when Saturday came, to receiving their ten or fifteen shillings, and then spending it. We will have to arrange for them to live until they can learn to take care of themselves.

When we moved south there were 20,000 bushels of wheat in the Tithing Office, which we offered to the people, but they would not take five bushels of it. We had to take some