The brethren who have spoken have been disposed to speak concerning the testimony they have within themselves of the truth of this Work. It made me think of a circumstance in the history of Joseph Smith, in which I was an actor, relating to a few men in Nauvoo who sought to make it appear that the printed word was all in all, and immensely superior to the living testimony of the Holy Ghost in the believer, and to the power of the living Priesthood. I attended one of their meetings, which was held in Joseph's house, arose to speak, and took for my text, "ye Saints of Latter days, I would not give you the ashes of a rye straw for every word that is contained in the Bible, Book of Mormon, and Doctrine and Covenants, so far as their efficacy is concerned to save any man, independent of the living Priesthood of the Son of God, and the testimony of the Holy Ghost in the heart of the believer."

I have never particularly desired any man to testify publicly that I am a Prophet; nevertheless, if any man feels joy in doing this, he shall be blest in it. I have never said that I am not a Prophet; but, if I am not, one thing is certain, I have been very profitable to this people. In the providence of God he has placed me to take charge of his flock, and they have been abundantly blessed under my administration. I did not desire to be their shepherd; but the great Shepherd of all the sheep placed me in this position, and there is no man on earth can truthfully say aught against the dealings of the leaders of this people with the Latter-day Saints. We have blessed them with the blessings of life and salvation—the blessings of this life, and of that life which is to come, for the Kingdom and the greatness of the Kingdom under the whole heavens must, sooner or later pass into the hands of God's people. We are trying to prepare the minds of the Saints for the reception of this great power, that they may prove themselves competent and worthy to hold it. There is not a faithful Elder who does not daily pray earnestly for the redemption of the Center Stake of Zion; but how seldom we inquire of ourselves if we are prepared to enter upon that work. The Lord is very merciful to us, and more willing to bestow his bounties upon us than we are to receive them, or prepared to appreciate them; for if we were now prepared to receive the fulness of his Kingdom, we would be far advanced in the knowledge of God to what we are. I have often remarked that in