

ATTENDING MEETINGS—TESTIFYING TO THE GOSPEL—
PREACHING AND PRACTICE—ALL BLESSINGS TO BE OBTAINED
THROUGH OBEDIENCE TO THE GOSPEL, ETC.

REMARKS BY PRESIDENT BRIGHAM YOUNG, MADE IN THE TABERNACLE,
GREAT SALT LAKE CITY, SUNDAY AFTERNOON, OCT. 30, 1864

Reported by E. L. Sloan

It is so uncomfortable outside today that there are but few here, with us, in the Tabernacle. We have reflections with regard to the faith of the people, and the fervency of the Saints in their faith in the Gospel when our meetings are thinly attended, as they are today. Some may think the brethren and sisters are backsliding and growing cold, when they do not attend meeting. It may sometimes be just as good and profitable to stay at home as to come to meeting.

One thing is certain, that where people make a practice of attending meetings frequently, it creates an increased desire to do so. And many who do not attend to the worship of God here may be just as fervent, and humble in their spirits, and trying to live as uprightly before God at home as those who attend religious meetings. I do not think the people are forgetful of God and of their obligations to him because they tarry at home.

I like to come to meeting; I am in the habit of doing so. I was fond of going to meeting when I cared but little about religion, for I was anxious to learn; having a thirst for knowledge I was always gratified in attending meetings to listen to public addresses, to gain instruction and add to my stock of information. The

Lord has instructed us to meet together often and hold our sacraments and offer up our oblations before him, confess our faults, and speak words of comfort to each other. Viewing it in this light, we regard it is a duty, and it should be a pleasing one; it is to me. It gives me great pleasure to see the faces of those who delight to serve God assembled together to worship him, and often my feelings have been such that I could have enjoyed a meeting after the Quaker style, without a single word being spoken, or even the ceremony of shaking hands; for I delight to look upon the Saints who keep the commandments of our Father and God. I do not believe that those who stay at home are, in many instances, any worse than those who come to meeting, nor that those who come to meeting are particularly better than those who stay at home; but it is a consolation to me to meet with the Saints, to see them and talk to them, in a way to comfort and instruct them. This is always my object in speaking to the Saints; yet, I consider the best preaching is example; for, as I have often said, it is not my privilege to preach and not practice what I preach. If I preach a truth for others to observe, I am under obligation to observe that truth myself. I do not believe that it is the