

Latter-day Saints, yet they know but little; they can receive but little. We teach them the little things, the first principles of the Gospel, and we talk to them of the goodness of God and of his kind providences, and so on; but, if we could understand the truth with regard to the fulness of the Kingdom of God, our hearts would be full of joy unutterable. These words are as idle tales to the Christian portions of the world, and to those who do not believe in God and in his Son Jesus Christ, and also to many of the Saints. But I know the darkness that is among the people. Go to the Christian world—to say nothing about those who do not believe in God, in Jesus, nor in revealed religion—go to those who make long prayers and attend meetings—to those who pay the priests and wear long faces, and these words are idle tales to them; and so they are almost to the Latter-day Saints. Yet there is a degree of light and intelligence that has come to us and has caused us to do what we have done, and be what we are. The proof of the virtue of a people is in the life they lead.

We talk of the oneness of the people, yet we lack much of that oneness we must yet arrive at. If we could see things as they are, we need never preach this sermon again so long as we live. But we have to talk to the people, and keep talking to them; we have to bear with them, and teach them. We can tell them but little, for we know but little, and they are not prepared to receive more than they get. When any man lifts himself up in his philosophy, and wonders why we do not talk about this, and that, and the other thing that we do not wish to talk about, what does he know of the results that would follow from communicating principles to this people which they are not prepared to receive? I do

not know that it would not be as Joseph once remarked—Said he, “If I were to tell the people what I knew of the kingdom of God, there is not a man nor woman that would stay with me.” Said I, “Do not reveal anything to me then, I do not wish to apostatize.” If the Lord were to reveal many things to this people now, which will be made known in the future, they could not abide them—they have not capacity at the present to receive them. Many people look at the wisdom and intelligence there is in the world, concerning many things, and marvel—“What great knowledge! What wonderful skill!” Is there wisdom and mechanism in the world? Yes, and some people will say, “It is wonderful, almost beyond the knowledge of an angel.” They will talk of steam power, the power of the air, of electricity, and other things, and say it is almost beyond the knowledge of an angel. An angel from heaven knows more about the sciences and arts, of which you and I have a little smattering, than all the men on the earth. When they have gone to the extent of their knowledge and ability and understanding in science and art, they are far behind an angel. Does a knowledge of the sciences belong to our religion, too? Yes. There is nothing, only death and hell, but what belongs to it. We are not sanctified yet to receive many things that the Lord will reveal by-and-by. We are not prepared to receive the fulness of the Kingdom of God. If we were, we would stop preaching a great many sermons we now have to preach. But we are here living and improving; and many of the people really love and delight in their religion.

You hear the brethren say, at times, that they never saw the time they were ashamed of their religion. That is true. Who is there on the