Prophet of the Lord, and that the Book of Mormon was an inspired record. It is no trouble for any man to bear testimony to the truth, when he is inspired by the spirit of truth. As has been stated here to day, the bands are being made stronger around the lower classes, in the nations of Europe, and there is no doubt a great many honest people would embrace the Gospel, were it not for fear of losing their situations, and their means of getting bread, for themselves and their families. Were it in our power to offer gold and silver to such, to sustain them when they are thrown out of employment, I have no doubt that thousands would join the Church, that now are bound to their old traditions and institutions, for fear of losing their means of subsistence. We cannot do this, and it is perfectly right that we have not power to do it.

Some of the brethren are fearful, that we shall be tried by riches. I speak for myself, when I say, that it is too degrading and too low for men, who are made in the image of God, who understand God and Godliness, to descend to the spirit of the world so far, as to ever become entangled by it. I say to all the Elders of Israel, that we shall possess the riches of the world, for the Kingdom of God will be ours, and the earth, and all things which pertain to it, or else we are not the people of God. I do not say, but what some few individuals will go out of the Church, and others will come into this Kingdom, which the Lord Almighty has established in the latter day. It is established expressly to glorify man, that he may possess all things— all the gold and silver, and every precious metal, and every precious stone, and to own the earth and its fulness, and establish everlasting righteousness and peace, and gather up the House of Israel, and all that will believe the Gospel among the Gentiles, and save and redeem the world of mankind, and redeem the earth and prepare it to return into the presence of God; or else we are not the kingdom of God. We have already explored the very depths of poverty; and you, who have not had poverty enough, hand over what you have, and send it down to the Cotton country, and go to days' work for a living. We have had poverty enough. I know of brethren and sisters in this community who have not got a wagon, an ox, or a cow, a house, or suitable clothing, to cover them in the cold winter, and they have no stock of provisions and fuel on hand; are not these poor enough? How poor would you have us to be? I do not know but that the people are poor enough now.

The world is before us, Jesus Christ has redeemed it, and it is our business to purify, and remove the curse therefrom, that it may be brought back into his presence. As for riches, I have told these gold-seekers here, that I know where there is plenty of gold in these mountains, and they have run over it, and stubbed their toes against it, fallen down among it, and run their noses into it for aught that I know, and yet could not see it, and I am not going to tell them where it is, and they may help themselves. Our business is not to hunt gold, but to build up the Kingdom of God. If I had the power, and I do not know but that I have, I would have cities without whiskey and gambling saloons. I would not have them in any of the cities of the Saints. But we have wise men and statesmen among us, who believe that it is policy to allow such institutions in our cities; and the Lord yields to such inconsistencies, because of our ignorance and weakness. I do not delight in beholding an intoxicated