

somuch as thou shalt weep for the loss of them that die, and more especially for those that have not hope of a glorious resurrection. And it shall come to pass that those who die in me, shall not taste of death, for it shall be sweet unto them; And they that die not in me, wo unto them, for their death is bitter.”

While the sympathies of our hearts, are drawn out for those who mourn the loss of dear ones, at the same time it gives us comfort, and happiness, and rejoicing to see that the departed have made themselves so loved and respected as to call from their friends, such manifestations of love and respect. These displays of tenderness are more marked in those who live the nearest to the Lord, not so much by wild, ungovernable bursts of anguishes in cries and tears, as by a grief that is chaste and subdued, by the knowledge of the future state of the spirits of the departed, and the hope of the resurrection from the dead. We are not ignorant concerning them which are asleep, nor sorrow as others which have no hope: “For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first.” If we mortals are so sensitive at the loss of our friends, what must be the sensations of those who have passed from mortality to immortality—who are made holy, and drink at the fountain of all intelligence, and are filled with the glory and power of God in the heavens—who are sanctified and glorified—and who can see and understand the awful consequences of sin, and disobedience to the commandments of God—when their friends wander from the path of truth, until they are forever separated, both in this world and in the next? Their grief must be very intense, yet they no doubt possess corresponding in-

telligence, power, and ability to overcome their sensations, and to submit patiently to all the dispensations that affect this and that existence with which they and we are so intimately connected. What must be the feelings of our Father in heaven, at the disobedience of his children! And what must be the feelings of our fathers, who are behind the veil, when their children despise the counsels of the Lord, and neglect their duties to themselves, and to the Kingdom of God upon the earth, for such a course will lead to their everlasting separation! The Lord says of Israel of old, “I have nourished and brought up children, and they have rebelled against me. The ox knoweth his owner, and the ass his master’s crib: but Israel doth not know, my people doth not consider.” What love and sorrow is conveyed in this quotation!

We have hope, that when we are called to separate with our friends here, it is only for a short season, for we shall soon go to them. This hope, which is blooming with immortality and eternal life, is not enjoyed by the wicked world; hence, we do not mourn as they do, at the loss of our friends. It is very grievous to be robbed of our children by death; still it is right, and such afflictions are pregnant with good to the faithful. When we, as the people of God, perform our duties according to the best of our abilities, and are united therein, there is no circumstance that can transpire in this life, that will not be overruled for our best possible good. This we shall see by-and-by. When the Lord suffers children of all ages to be taken from us, it is for our good, and for theirs. Let us learn to receive the providences of God cheerfully, and with a kind submission, relying upon him, for our confidence, our hope and our all is in him, and all things shall work together