

away from their parents; but, I do not think an instance can be pointed out, where a child has left his parents or parent, who has been trained according to the laws of the Gospel, with proper parental indulgence and restriction. If parents understood how to conduct themselves properly, towards their children, they would bind the affections of their children to them as firmly, speaking comparatively according to the intelligence they enjoy, as the affections of angels are bound to the Gods of eternity. The children of this people are good children. They have the same temptations to endure as others have, yet, almost without an exception, I can assure you that they are good, faithful and true. How important it is, that we should teach our children the way of life and salvation, preserve them in the truth and in their integrity! These noble, Godlike principles should be instilled in them in their youthful days, that when they grow up, they may never feel a disposition to deceive, or to commit iniquity, or turn away from the holy commandments of the Lord, but have power to control and govern themselves, subduing every inclination to evil, and every ungovernable temper, that they may secure to themselves eternal life. It is right to mourn over our dead. It is pleasing to the heavens when strong parental affection is manifested; it is justifiable before the heavens, for they are full of the affections and love that we only have in part, for ours is mixed with sin and impurity.

I can say to brother Heber C. Kimball and to his family, no matter whether your children exist in this life, or in the spirit world, they that put their trust in the Lord will never be destroyed; for the Lord will preserve his own, and the Psalmist has written, "I have been young, and now am old; yet have I not seen the

righteous forsaken, nor his seed begging bread." The seed of the righteous will never be found begging bread; for the Lord will provide for his people in the latter days. He has defended us so far, and has fought our battles, has led us to victory, and blessed us with houses and lands, with friends, and with an abundance of the comforts of life. We are filled with peace, joy and consolation. We mingle with those who love the truth, and this is one of the greatest boons that can be enjoyed by those who love the truth, and delight in it. We are not under the necessity of mingling with the ungodly; we may see them in our streets, and in our houses occasionally; but we are not obliged to fellowship their wickedness; we can keep ourselves perfectly aloof, from their wicked influences. We are not under the necessity, of hearing the name of the God we love and serve blasphemed, or of hearing good men spoken evil of and reviled; for, if we try to avoid witnessing such evils, we can do so for ourselves and for our children, and lead the latter forth in the knowledge of God. I say to this family, and to the brethren and sisters, who have met here to condole with them, may God bless you all. Do not be cast down, sister Ellen; but bear up as well as you can under this bereavement. To part with our children wrings our hearts. Then let us never conduct ourselves in that way towards them, that will cause us mourning when they are laid upon the bier; but let our treatment of our children be such, that, if they should be laid a lifeless corpse before us, we may feel happy and satisfied on that account.

Elder George Q. Cannon was then invited to speak, who said—

I do not know that I can add anything that will be any more consolatory to the mourners, than what has already been spoken. While listening to brother Brigham's remarks