

dreadful bondage, leaving none behind; we have willingly sold and otherwise left our possessions, at the same time leaving friends, parents, companions, etc., behind. The distance to their land of promise was but a few miles from the country of their bondage, while a great many of this people have traversed over one-half of the globe to reach the valleys of Utah.

Brother Goddard spoke this morning in relation to the words of the Lord pertaining to the saving of paper rags. His remarks were amusing, and had he coupled some of the ancient revelations and sayings, recorded as the Lord's, with his remarks concerning paper rags, those remarks would have been still more amusing; such for instance, as "If a bird's nest chance to be before thee in the way in any tree, or on the ground, whether they be young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young; But thou shalt in any wise let the dam go, and take the young to thee; that it may be well with thee, and that thou mayest prolong thy days." Again, "Thou shalt not plough with an ox and an ass together." Again, "Thou shalt make thee fringes upon the four quarters of thy vesture, wherewith thou coverest thyself," etc., etc. Seeing many such instances as these in the Bible, we cannot marvel at a man's talking about paper rags in a religious meeting, and saying that it is the word of the Lord or at least the word of wisdom that we should save our rags.

Let us realize one fact in addition to the great miracles that have ever been exhibited among God's people. From the beginning of the world to this time, when the Lord has gathered together a people to be a chosen people to him, he has always begun to educate them by instructing them

in the little things pertaining to life, which he never does when his people remain mixed with the wicked. Before the Lord, through Moses, called upon the children of Israel to leave Egypt, he had no such instructions for them as we have quoted; he had nothing to say to them about governing themselves, nor about driving out their enemies before them, nor taking a course to sustain themselves: in fact, they were far below this people in the scale of independence and civilized life. In righteousness this people far excel the ancient Israelites; indeed, I would not wish to compare the righteousness of the children of Israel with the righteousness of the Latter-day Saints, for multitudes of the Latter-day Saints will enter into the rest of the Lord, but only two persons out of the hosts of Israel were permitted to do so.

While the meek of the earth remain scattered among the wicked, the Elders of this Church can go forth with the Old and New Testament in their hands, and show what the Lord is going to do in the latter days, the great miracles he will perform, the gathering of his people, the saving of his Saints, the building up of Zion, the redeeming of the house of Israel, the establishing of the New Jerusalem, the bringing back of the ten tribes, and the consuming of their enemies before them, overthrowing kingdoms, etc., etc., and this is proclaimed to both Saint and sinner. But when the people of God are gathered out to one place, they are then taught the so-called little things that pertain to every day life, which they cannot be taught while they are in a scattered condition. Many come here under a mistaken impression; they think they are gathered to this place to be told how people live in heaven, to receive a minute description of the inhabitants of heaven, to be told how they asso-