

comfort of my own household, for this I esteem to be my first duty.”

There was a Bishop in Far West, who, as Trustee-in-Trust, held the property of the Church; no other man had the means he had to help the poor Saints. I tried to get my voice to his ears for days, and could not. At last I accosted him and said—“Bishop, what are you going to do toward helping the poor Saints out of the State of Missouri, as we agreed?” He was irritated in a moment. I supposed that he thought it was none of my business, but I knew that it was, and calculated to attend to it. He did not speak good naturedly, although naturally a mild-tempered man. At last he said, “I am going to take my family and leave the State, and the people may take care of themselves.” Many of our Bishops feel like that; they will plant their potatoes, take care of their calves and themselves, and the people may go to the devil for ought they care.

I, perhaps, ought not to find fault about such things; but why not my brethren of the Twelve take an interest in such matters, and not leave everything of that kind for me and my Counselors to attend to?

I ask the Agricultural and Manufacturing Society of this Territory, if they have one ounce of pure cabbage seed on hand, or know who has. It is doubtful whether an affirmative answer could be given to this question. But if you have a few excellent peaches, or a basket of choice apples to give them to eat, they will be as proud as a little boy with a new top, and boast long and loud about what nice things we have in this Territory. I cannot complain of the vigilance of the tasting committee, but what do they do for the benefit of the people? To eat the people’s fruit and praise them for raising it, calling them “beloved brethren, and won’t you bring us in a little more next fall?”

etc., may be well enough, but what does this Society do? What do the Twelve and the First Presidency do in teaching this people to sustain themselves? We all take care of ourselves, do we not? Is that all? No. There is not a thing my eye is not upon, that will enhance the welfare of this people. Who imported the first carding machine to this country, and the only good ones that have been brought here? Who imported the nail machines, the paper machine, steam engines and other valuable machinery? I use everything I can rake and scrape together for the interest of this people. I only need a little food and a small amount of clothing, and as for the rest the people are welcome to it.

I wish the other brethren to look after the welfare of the people, as well as myself. I do not wish to again hear any of the leaders of Israel complain that there is not any pure sugarcane seed, flaxseed, cotton seed, etc., in the country, but I wish them to be fully informed as to where pure seeds of all kinds can be had, and as to what is going on among the people in every part of each Ward or district; and then I want to inform the Bishops, and direct their tongues to speak and their hands to act. I wish this particularly to apply to those who preside where the First Presidency do not go.

The Agricultural Society ought to make arrangements to have and keep on hand the best varieties of all kinds of garden seeds, the best varieties of fruits, of grain, and every useful product of the soil, that all may be able to procure the purest and best seeds, scions, fruit and shade trees, shrubbery, etc. Brother T. W. Ellerbeck and a few others have done considerable in introducing several valuable varieties of fruits and seeds.

Brother Lorenzo Snow says that the Lord will bless my brethren and sisters. He says that all the mules