

warp the yarn, after they have spun and colored it. Every young woman who calculates to be a wife and a mother, should make herself acquainted with these matters. Is there any female in our society too good to learn and work at this home industry? I think not. If there are any who consider themselves so, they are also too good to wear homemade clothing. The Priesthood is also with the woman, because she is connected with the man, and the man is connected with his God. Being so connected, we must all be honorable if we are good.

The earth is enlightened by the same light which enlightens our eyes, which is the light of Christ, which enlighteneth every son and daughter of Adam and Eve who cometh into the world, and it is the same light by which I see you this morning. And we have, in addition to this, a holy Priesthood, and have been commanded to go forth and preach the Gospel, and teach the ways of life to all men, and not to be taught by unbelievers. We are also instructed to lead all meetings as we are dictated by the Holy Ghost. The spirit of truth is the spirit of revelation, which we may all possess, for it is the privilege of all Latter-day Saints so to live and honor God as to receive of his attributes and nature in greater perfection, and become more like Him. We are the sons and daughters of God; we have proceeded from him through the laws of generation, the same as my children have proceeded from me. God is the great father of our race, and as a man is not perfect without the woman, neither is the woman without the man in the Lord; they depend upon each other, and are necessary to each other for the propagation of our species.

I enjoyed myself very much at your party last night. Such social gatherings are always good in their effects,

so long as we keep within the purview of the religion of Jesus Christ in all such exercises. It is my privilege and duty to live so as to become a good man, as much so as any man in this Church and kingdom. Being an Apostle does not excuse me in the least from the performance of every duty which the religion of Jesus makes binding upon me; and, as far as I am concerned, I live as faithfully as possible, considering the failings of mortality which I have in common with all men. There is not a day passes over my head that I do not bow before the Lord once, twice, or thrice; that is the way I have got to live, in order to be a good man, and retain the light of the Holy Spirit to guide me into all truth; and the same faithfulness is required of you, because you are members of the same body and of the same Priesthood. We should all be alive in the performance of our duties. We cannot live the religion of Jesus and not pray. I have had an experience in this Church of some thirty-two years. I commenced to pray before I heard of the Work of the last days, and I have prayed every day from that day until the present time. I have never been in a circumstance or place wherein I could not pray, if I was disposed to do so. As faith without works is dead, being alone, so our religion is of no benefit to us without prayer. I cannot live and be prospered in the kingdom of God only by a faithful attendance to every duty. When Jesus Christ came to the world as the messenger of life and salvation, he called upon all the ends of the earth to come unto him and be saved, for besides him there is no Savior. He also said, I am the true vine and my Father is the husbandman, that is, he proceeded from the Father; and he further says to the twelve, "And ye are the branches;" and he exhorted them to abide in him even